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Doc#: 1329548036 Fee: \$42.25 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/22/2013 10:27 AM Pg: 1 of 2

Full Satisfaction And Release of Mortgage

	BANK FOR S			
7111 W F	OSTER AVE,	CHICACO,	IL	60656-1988

Loan No. 10-21401476

a corporation existing under the laws of the

STATE OF ILLINOIS

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto JOHN P BARRY AND MARGARET J BARRY, HUSBAND AND WIFE

, all the right, title, interest, claim or demand whatsoever **ILLINCIS** of the County of COOK and State of it may have acquired in, through or by a certain mortgage dated February 25, 2011 , and recorded in the Recorder's of records, on page Office of COOK County, in the State of ILLINOIS , ir book , and recorded , and a certain 1107033022 , as document No. County, in the State of ILLINOIS , in book in the Recorder's Office of , and a certain dated , as document No. of records, on page County, of , and recorded in the Recorder's Office of the , to the , as docu nen! No. of records, on page **ILLINOIS** , in book

premises therein described, as follows, to-wit:

UNIT NUMBER 6 IN SINGER ON STATE CONDOMINIUM, AS DELINEATED ON A FLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE EAST 130 FEET OF LOTS 3 AND 4 AS A TRACT (EXCEPTING FROM SAID TRACT THE NORTH 165 THEREOF AND EXCEPTING THAT PART OF SAID TRACT LYING SOUTH OF THE NORTH LINE OF THE EAST AND WEST 18 FOOT PUBLIC ALLEY, SAID NORTH LINE BEING 9 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID LOTS 3 AND 4) IN BLOCK 141 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 8, 1997 AS DOCUMENT NUMBER 97581345: TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN# (s): 17-16-213-022-1006

COMMONLY KNOWN AS: 120 S STATE ST #6 CHICAGO, ILLINOIS 60603-5510

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with the appurtenances and privileges thereunto belonging or appertaining.

FORM 3005

SOY

1329548036 Page: 2 of 2

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its ASSISTANT Secretary, this 9TH day of SEPTEMBER A.D., 2013

LIBERTY BANK FOR SAVINGS

ATTEST:

STATE OF ILLINOIS

s. JOHN T. BRISLEN

the undersigned, a Notary Public

COUNTY OF DUP AGE

in and for said County, in 'ne State aforesaid. DO HEREBY CERTIFY THAT VALENTINA BARBIAS

personally known to me to be the VICE President of

LIBERTY BANK FOR SAVINGS, 7111 W FOSTER AVE, CHICAGO, IL 60656-1988

a corporation, and Kyle Peter personally known to me to be the ASSISTANT

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes there in set forth.

GIVEN under my hand and Notarial Seal this

9TH day of

day of SEPTEMBER

, A.D. 201

Notary Publi

THIS INSTRUMENT WAS PREPARED BY: LIBERTY BANK FOR SAVINGS 7111 W FOSTER AVE

CHICAGO, IL 60656-1988

RECORD AND MAIL TO:

JOHN P BARRY MARGARET J BARRY 120 S STATE ST #6 CHICAGO. IL 60603-5510 DEFICIAL SEAL JOHN T BRISLEN NY TARY PUBLIC STATE OF ILLINOIS NA CLIMMISSION EXPIRES 08 05 14

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM 3005