

UNOFFICIAL COPY

1ST Equity Bank
3956 W. Dempster
Skokie, IL 60076
847-676-9200 (Lender)



Doc#: 1329556060 Fee: \$40.00
RHSP Fee: \$9.00 RPTF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/22/2013 01:01 PM Pg: 1 of 2

RELEASE OF MORTGAGE

MORTGAGOR		BORROWER	
LUBAVITCH CHABAD OF EVANSTON		LUBAVITCH CHABAD OF EVANSTON	
ADDRESS		ADDRESS	
2014 ORRINGTON AVE. EVANSTON, IL 60201		2014 ORRINGTON AVE. EVANSTON, IL 60201	
TELEPHONE NO.	IDENTIFICATION NO.	TELEPHONE NO.	IDENTIFICATION NO.
	36-3912238		36-3912238

OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	4.95%	\$129,578.73	5/18/2001	10/18/2013		802978, 808149

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that 1ST EQUITY BANK

of the County of Cook and State of Illinois for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 25th day of JUNE 2001, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of ILLINOIS, as Document No. 0010554972, 0010554973, 0329303071, 0434139014, 0527616171, 0623453231, 0712717063, 0809956032, 1029856026 and 1120650031: to the premises therein described as follows, situated in the County of COOK, State of ILLINOIS, to wit the property described in Schedule A, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

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Permanent Real Estate Index Number(s): 11-18-105-030-0000

Address(es) of Premises: 2014 ORRINGTON, EVANSTON, IL 60201

Witness its hand and seal, this 7th day of October, 2013.

MORTGAGEE: 1ST EQUITY BANK

By: [Signature]
 Its: President

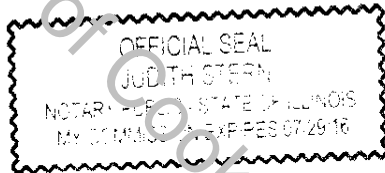
Attest: [Signature]

Its: Manager

This instrument was prepared by and after recording return to:

1ST EQUITY BANK
 3956 W. DEMPSTER ST.
 SKOKIE, IL. 60076

STATE OF ILLINOIS)
)
 COUNTY OF COOK)



I, Judith Stern a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Louis Kolom personally known to me to be the President of 1ST EQUITY BANK, and Toni Glen personally known to me to be the Manager of said bank, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Manager, they signed and delivered the said instrument pursuant to authority given by the Board of Directors of said bank, as their free and voluntary act, and as the free and voluntary act of said bank, for the uses and purposes therein set forth.

Given under my hand and seal this 7th day of October, 2013.

Commission expires: 7/29/16 [Signature]
 Notary Public

SCHEDULE A

THE SOUTH 1/2 OF LOT 5 IN BLOCK 4 IN EVANSTON IN THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.