

# UNOFFICIAL COPY



1<sup>ST</sup> Equity Bank  
 3956 W. Dempster  
 Skokie, IL 60076  
 847-676-9200 (Lender)

Doc#: 1329556061 Fee: \$40.00  
 HHSPT Fee: \$9.00 RPRF Fee: \$1.00  
 Karen A. Yarbrough  
 Cook County Recorder of Deeds  
 Date: 10/22/2013 01:02 PM Pg: 1 of 2

## RELEASE OF MORTGAGE

|                                  |                           |                                  |                           |
|----------------------------------|---------------------------|----------------------------------|---------------------------|
| <b>MORTGAGOR</b>                 |                           | <b>BORROWER</b>                  |                           |
| DAVID H. CUTLER                  |                           | DAVID H. CUTLER                  |                           |
| <b>ADDRESS</b>                   |                           | <b>ADDRESS</b>                   |                           |
| 8350 KEDVALE<br>SKOKIE, IL 60076 |                           | 8350 KEDVALE<br>SKOKIE, IL 60076 |                           |
| <b>TELEPHONE NO.</b>             | <b>IDENTIFICATION NO.</b> | <b>TELEPHONE NO.</b>             | <b>IDENTIFICATION NO.</b> |
|                                  | XXX-XX-3992               |                                  | XXX-XX-3992               |

| OFFICER INITIALS | INTEREST RATE | PRINCIPAL AMOUNT/<br>CREDIT LIMIT | FUNDING/<br>AGREEMENT DATE | MATURITY DATE | CUSTOMER NUMBER | LOAN NUMBER |
|------------------|---------------|-----------------------------------|----------------------------|---------------|-----------------|-------------|
|                  | 4.5%          | \$242,599.00                      | 3/14/02                    | 9/14/15       |                 | 804914      |

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that 1<sup>ST</sup> EQUITY BANK

of the County of Cook and State of Illinois for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 14<sup>th</sup> day of MARCH 2002, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of ILLINOIS, as Document No. 0020752727, 0329303078, 0627256026, 0709655165, 0807250065, 0822556011, 0926856090, 1022356015, 1124356050, 1131950036 and 1233850023: to the premises therein described as follows, situated in the County of COOK, State of ILLINOIS, to wit the property described in Schedule A, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

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Permanent Real Estate Index Number(s): 10-14-417-037-0000 & 10-14-417-034-0000

Address(es) of Premises: 8939 LINCOLNWOOD DR. EVANSTON, IL 60203

Witness its hand and seal, this 30<sup>th</sup> day of September, 2013

MORTGAGEE: 1<sup>ST</sup> EQUITY BANK

By: [Signature]

Its: President

Attest: [Signature]

Its: Manager

This instrument was prepared by and after recording return to:

1<sup>ST</sup> EQUITY BANK  
3956 W. DEMPSTER ST.  
SKOKIE, IL. 60076

STATE OF ILLINOIS )  
COUNTY OF COOK )



I, Judith Stern a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Louis Kolom personally known to me to be the President of 1<sup>ST</sup> EQUITY BANK, and Toni Glen personally known to me to be the Manager of said bank, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Manager, they signed and delivered the said instrument pursuant to authority given by the Board of Directors of said bank, as their free and voluntary act, and as the free and voluntary act of said bank, for the uses and purposes therein set forth.

Given under my hand and seal this 30<sup>th</sup> day of September, 2013.

Commission expires: 7-29-2016

[Signature]  
Notary Public

SCHEDULE A

LOTS 396, 397 AND THE SOUTH 5 FEET OF LOT 398 IN SWENSON'S BROTHERS 3<sup>RD</sup> ADDITION TO COLLEGE HILL ADDITION TO EVANSTON, BEING A SUBDIVISION OF LOT 4 IN ASSESSOR'S DIVISION OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.