

UNOFFICIAL COPY

Doc#: 1329557081 fee: \$50.00
Date: 10/22/2013 09:33 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:
WELLS FARGO HOME MORTGAGE
X9400-L1C
11200 W PARKLAND AVE
MILWAUKEE WI 53224

WHEN RECORDED MAIL TO:
WELLS FARGO HOME MORTGAGE
LIEN RELEASE DEPT
MAC X9400-L1C
P.O. BOX 245018
MILWAUKEE WI 53224

**SUBMITTED BY: JOCELYNE
HOUEDAN**

Loan Number: 0259188597
MERS ID#: 100162500070294195
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ROBERT BLACK, TRUSTEE OF THE ROBERT WILLIAM BLACK LIVING TRUST DATED 9/16/1991 AND KAREN BLACK

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0812305082

Date of Note: 04/25/2008

Original Recording Date: 05/02/2008

Property Address: 914 RIDGE SQUARE #113 ELK GROVE VILLAGE, IL 60007

Legal Description: UNIT 914-113 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 914 RIDGE SQUARE AT THE TERRACE OF ELK GROVE VILLAGE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0608831030 IN SECTION 33, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 08-33-101-069-1013

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/21/2013.

Mortgage Electronic Registration Systems, Inc.



By: JOSHUA LUNDHOLM
Title: Assistant Secretary

UNOFFICIAL COPY

State of MN }
County of Hennepin }

This instrument was acknowledged before me on 10/21/2013 by JOSHUA LUNDHOLM, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Laure Hallamek

Notary Public: LAURE
HALLAMEK

My Commission Expires:
01/31/2018

Property of Cook County Clerk's Office