*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

WELLS FARGO HOME MORTGAGE X9400-L1C 11200 W PARKLAND AVE MILWAUKEE WI 53224

WHEN RECORDED MAIL TO:

WELLS FARGO HOME MORTGAGE LIEN RELEASE DEPT MAC X9400-L1C P.O. BOX 245018 MILWAUKEE WI 53224

SUBMITTED BY: JOCELYNE

HOUEDAN

Loan Number: 0323717546

RELEASE OF MORTGAGE

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KNOW ALL MEN BY THESE PRESENTS that, **Wells Fargo Bank**, **N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MITRI J. DOZORETZ AND JESSICA J. DOZORETZ

Original Mortgagee(S): WELLS FARGO BANK, N.A.

Original Instrument No: 1115915040

Date of Note: 05/31/2011 Original Recording Date: 06/08/2011

Property Address: 6139 N TRIPP AVE CHICAGO, IL 60646

Legal Description: LOT 29 IN BLOCK 13 IN KRENN AND DATA'S CRAWFORD-PETERSON ADDITION TO NORTH EDGEWATER, A SUBDIVISION OF THE NORTH EAST FRACTIONAL 1/4 (EXCEPT THE NORTH 42 RODS) AND THE FRACTIONAL SOUTHEAST 1/4 O' SECTION 3, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF THE INDIAN BOUNDARY LINE (EXCEPT FROM ABOVE DESCRIBED TRACT OF LAND THAT PART THEREOF THAT LIES SOUTH OF A LINE THAT IS 100 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF PERTERSON AVENUE EXTENDED WEST) (ALSO EXCEPT RIGIUS OF WAY OF CHICAGO AND NORTH WESTERN RAILWAY COMPANY) IN COOK COUNTY, ILLINO'S.

PIN #: <u>13-03-220-006-0000</u> County: <u>Cook County</u>, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/21/2013.

Wells Fargo Bank, N.A.

By: KRISTI J. DOHERTY

Title: Vice President Loan Documentation

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UNOFFICIAL COPY

State of MN County of Hennepin

This instrument was acknowledged before me on 10/21/2013 by KRISTI J. DOHERTY, Vice President Loan Documentation of Wells Fargo Bank, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Pragna S. Patel Notary Public - Minnesota My Commission Expires 01/31/16 Dropperty of Cook County Clark's Office

Pragna S. Patel

Notary Public: PRAGNA S.

PATEL

My Commission Expires: