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Doc#: 1329557206 fee: \$78.00  
Date: 10/22/2013 10:19 AM Pg: 1 of 4  
Cook County Recorder of Deeds  
\*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

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**COVER PAGE**

**Document Type: Assignment of Mortgage/Deed of Trust**

**Recording Requested By and  
When Recorded Return To:  
JPMorgan Chase Bank, NA  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683**

**Loan#: 3013029636**

JPCAR MCD5628675



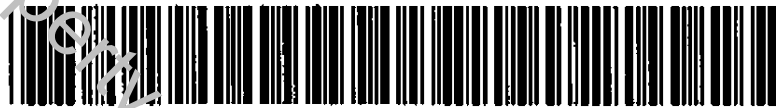
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After Recording Please MAIL To:  
CT LIEN SOLUTIONS  
PO BOX 29071  
GLENDALE , CA 91209-9071  
Phone #: 800-331-3282

This Instrument Prepared By:  
JPMC Mortgage  
LEONARD JAMES  
780 KANSAS LANE 2ND FLOOR  
Monroe , LA  
71203  
PIN: 0425101038

## ILLINOIS ASSIGNMENT OF MORTGAGE



For Value Received, the undersigned holder of a Mortgage, The FEDERAL DEPOSIT INSURANCE CORPORATION, a Corporation organized and existing under an Act of Congress ("FDIC"), and acting in its Receivership capacity as Receiver of Washington Mutual Bank, (herein "Assignor") with an address at 1601 Bryan Street, Dallas, TX, 75201 does hereby grant, sell, assign, transfer and convey, unto PennyMac Corp. , (herein "Assignee"), whose address is 6101 Condor Drive, Suite 300, Moorpark, CA, 93021 , a certain Mortgage dated 12/07/2006 and recorded on Original Recording Date: 12/27/2006, made and executed by BARBARA J BENDER AND ALBERT C BENDER , to and in favor of Washington Mutual Bank, FA , upon the following described property situated in Cook County Recorder, State of Illinois: 920 KINGS LN, GLENVIEW, IL, 60025  
Description/Additional information: See attached.

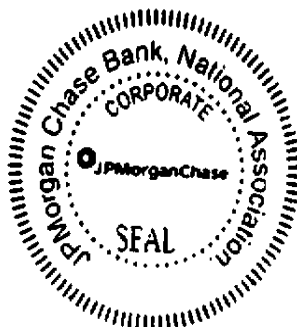
such Mortgage having been given to secure payment of Six Hundred Thousand dollars and Zero cents (Loan Amount: \$600,000.00), which Mortgage is of record in Instrument No: 0636105008 in the Recorder's Office of Cook County Recorder, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 03/17/2013.

Assignor:  
Federal Deposit Insurance Corporation as Receiver of Washington Mutual Bank F/K/A Washington Mutual Bank, FA, by JPMorgan Chase Bank, National Association, its attorney-in-fact

By: Leonard N. James  
Its: Vice President



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STATE OF LA , Ouachita Parish

On this day, 09/17/2013 , before me, Y.K. Wilson a Notary Public, appeared Leonard N. James , to me personally known, who, being by me duly sworn did say that he/she is the Vice President of JPMorgan Chase Bank, National Association and that the seal affixed to said instrument is the seal of said national association and that the instrument was signed on behalf of the national association by authority of its Board of Directors or Trustees and that Leonard N. James acknowledged the instrument to be the free act and deed of the national association.



Notary Public: Y.K. Wilson

Y. K. WILSON  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID# 064399

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## Exhibit "A"

THE WEST 120 FEET OF THE EAST 341.45 FEET OF THE SOUTH 1/2 OF THE NORTH 12 ACRES OF THE SOUTH 22 ACRES OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (EXCEPT THE SOUTH 33.00 FEET THEREOF DEDICATED BY GRANT OF EASEMENT FOR PUBLIC ROADWAY, DOCUMENT NUMBER 21403236, RECORDED February 23, 1971, IN COOK COUNTY, ILLINOIS

Commonly known as: 920 Kings Lane  
Glenview IL 60025

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