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Doc#: 1329557213 fee: \$78.00
Date: 10/22/2013 10:21 AM Pg: 1 of 4
Cook County Recorder of Deeds
*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

COVER PAGE

Document Type: Assignment of Mortgage/Deed of Trust

**Recording Requested By and
When Recorded Return To:
JPMorgan Chase Bank, NA
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683**

Loan#: 698565017

JPCAR MCD5628675



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After Recording Please MAIL To:
 CT LIEN SOLUTIONS
 PO BOX 29071
 GLENDALE , CA 91209-9071
 Phone #: 800-331-3282

This Instrument Prepared By:

JPMC Mortgage
 JAMEIKA WATSON
 780 KANSAS LANE 2ND FLOOR
 Monroe , LA
 71203
 PIN: 31-10-200-089-1270

ILLINOIS ASSIGNMENT OF MORTGAGE



For Value Received, the undersigned holder of a Mortgage, JPMorgan Chase Bank, National Association, (herein "Assignor") with an address at 700 Kansas Lane, MC 8000, Monroe, LA, 71203 does hereby grant, sell, assign, transfer and convey, unto PennyMac Mortgage Investment Trust Holdings I, LLC, (herein "Assignee"), whose address is 6101 Condor Drive, Suite 310, Moorepark, CA, 93021, a certain Mortgage dated 10/16/2006 and recorded on Original Recording Date: 12/06/2006, made and executed by FA SHA CROSBIE, AN UNMARRIED WOMAN, to and in favor of LONG BEACH MORTGAGE COMPANY, upon the following described property situated in Cook County Recorder, State of Illinois:

19204 ELM DRIVE UNIT 158, COUNTRY CLUB HILLS, IL, 60476

Description/Additional information: See attached.

such Mortgage having been given to secure payment of One Hundred Three Thousand Seven Hundred dollars and Zero cents (Loan Amount: \$103,700.00), which Mortgage is of record in Instrument No: 0634040029 in the Recorder's Office of Cook County Recorder, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 09/17/2013.

Assignor:

JPMorgan Chase Bank, National Association

By:

Jameika Watson

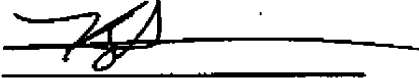
Its: Vice President



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STATE OF LA , Ouachita Parish

On this day, 09/17/2013 , before me, Y.K. Wilson a Notary Public, appeared Jameika Watson , to me personally known, who, being by me duly sworn did say that he/she is the Vice President of JPMorgan Chase Bank, National Association and that the seal affixed to said instrument is the seal of said national association and that the instrument was signed on behalf of the national association by authority of its Board of Directors or Trustees and that Jameika Watson acknowledged the instrument to be the free act and deed of the national association.



Notary Public: Y.K. Wilson

Y. K. WILSON
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 064399

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Exhibit "A"

Unit 158 together with its undivided percentage interest in the common elements in Tierra Grande Courts Condominium No. 1, as delineated and defined in the Declaration recorded as Document no. 22260451, in the northeast $\frac{1}{4}$ of Section 10, Township 35 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

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