

When Recorded Mail To:  
Alliant Credit Union  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 2345541504

**SATISFACTION OF MORTGAGE**

The undersigned declares that it is the present owner of a Mortgage made by **CELESTINE M. PEARSON** to **ALLIANT CREDIT UNION** bearing the date 01/18/2012 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 1204108315.

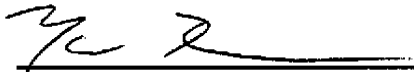
The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LAND SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: LOT SIX (EXCEPT THE NORTH TWENTY FEET THEREOF) IN BLOCK SIX (6) IN HELM AND HAWES SUBDIVISION OF THE NORTH FIFTEEN (15) ACRES OF THE SOUTH FORTY-FIVE (45) ACRES OF THE WEST HALF (1/2) OF THE SOUTHEAST QUARTER OF SECTION TWENTY-SEVEN (27), TOWN 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Tax Code/PIN: 20-27-417-020-0000

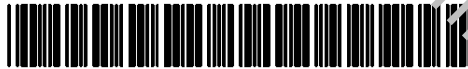
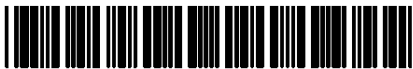
Property is commonly known as: 7728 S EBERHART AVE, CHICAGO, IL 60619-2919.

**Dated this 21st day of October in the year 2013**  
**ALLIANT CREDIT UNION**

  
\_\_\_\_\_  
**NADINE HOMAN**  
**VICE PRESIDENT**

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

UAERC 22064661 \_@ DOCR T2113102209 [C-1] ERCNIL1



\*D0003963879\*

# UNOFFICIAL COPY

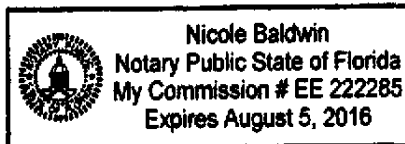
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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 21st day of October in the year 2013, by Nadine Homan as VICE PRESIDENT for ALLIANT CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



NICOLE BALDWIN, NOTARY PUBLIC  
COMM EXPIRES: 08/05/2016



Document Prepared By: E.Larice/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UAERC 22064661 \_@ DOCR T2113102209 [C-1] ERCNIL1



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Property of Cook County Clerk's Office