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Doc#: 1329501189 Fee: \$40,00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/22/2013 03:20 PM Pg: 1 of 2

APN #: 14-33-121-061, 14-33-128-050, 1/-33-129-053

Prepared by: Joe Simmons When Recorded Mail To: Ocwen Loan Servicing, LLC 5720 Premier Park Dr, West Palm Beach, FL 33407 Phone Number: 561-682-8835

Attorney Code: 00709

MIN: 1000295000014635043 MERS Ph.#: (888) 679 – 6377

ASSIGNMENT OF MORTGAGE ILLINOIS

OFCO

This ASSIGNMENT OF MORTGAGE from MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.(MERS). as nominee for TAYLOR, BEAN & WHITAKER MORTGAGE CORP, whose accress is PO Box 2026 Flint, MI 48501-2026, its successors and assigns, ("Assignor) to THE BANK OF NEW YORK MELLON FILL THE BANK OF NEW YORK, AS TRUSTEE FOR TBW MORTGAGE-BACKED TRUST 2007-1, MORTGAGE-BACKED PASS-THROUGH CERTIFICATES, SERIES 2007-1 whose address is c/o Ocwen Loan Servicing, LLC, 5720 Premier Park Dr, West Palm Beath, FL 33407, (Assignee) all its rights, title and interest in and to a certain mortgage duly recorded in the Office of the County Recorder of COOK County, State of ILLINOIS, as follows:

Mortgagor: KATALINA M. LOPEZ

Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR TAYLOR, BEAN

& WHITAKER MORTGAGE CORP

Amount: \$ 290,000.00

NOVEMBER 27, 2006 Document Date: Date Recorded: DECEMBER 19, 2006

Document/Instrument/Entry Number: 0635320130

Property Address: 2045 N. LARRABEE STREET # 102, CHICAGO, IL 60614

Property more fully described as:

LEGAL DECRIPTION:

JEGAL DECKIP FIUTY;

PARCEL 1:

PARCEL 1:

UNIT NUMBER 7102 IN THE OZ PARK GARDENS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: CERTAIN LOTS AND PARTS OF LOTS IN M. REICH'S RESUBDIVISION OF BLOCK 28 IN CANAL TRUSTEE'S SUBDIVISION, CERTAIN LOTS AND PARTS OF LOTS IN BLOCK 1 OF JULIA FOSTER PORTER'S SUBDIVISION AND CERTAIN LOTS AND PARTS OF LOTS AND VACATED ALLEYS ADJACENT THERETO IN BLOCK 28 IN W.E. DOGGETT'S SUBDIVISION OF BLOCK 23 IN CANAL TRUSTEE'S SUBDIVISION, ALL IN SECTION 33, TOWNSHIP 49 NORTH, RANGE 14, EST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0503119000; TOGETHER WITH IT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF THE ABOVE DESCRIBED PARCEL AS SET FORTH IN THE
DECLARATION OF COVENANTS AND EASEMENTS, AND AS SHOWN ON PLAT ATTACHED THERETO,
DATED AUGUST 10, 1971 AND RECORDED SEPTEMBER 17, 1971 AS DOCUMENT NO. 21625497 AND
FILED AS DOCUMENT NO. LR2581839 AND CREATED BY DEED FROM WALPOLE POINT ASSOCIATES
LLC, TO OZ PARK TOWNHOMES AND CONDOMINIUMS LLC RECORDED APRIL 13, 2004 AS
DOCUMENT NOS. 0410441252-04104411259.

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MIN: 1000295000014635043 MERS Ph.#: (888) 679 – 1377

This Assignment is made without recourse, representation or warranty. IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at West Palm Beach, Florida, this 9TH day of OCTOBER 2013.

MORTGAGE ELECTRONIC REGISTR ATION SYSTEMS, INC.

(MERS)

BY:

NAME: Noem! Morales

TITLE: Assistant Secretary

STATE OF FLORIDA, COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me this 9TH (ay)f OCTOBER 2013, by Normalise the Assistant Secretary at MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, N.C., on behalf of the corporation. He/She is personally known

to me.

Notary Public State of Florida
Victoria Vazquez
My Commission EE 845391
Expires 10/21/2018

Notary Signature -

Victoria Vazquez