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Prepared by and mail to: DOCUMENT CONTROL DEPT. Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300 14-10-46090 BOX 70 Doc#: 1329501198 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds

Date: 10/22/2013 03:43 PM Pg: 1 of 2

Above space for Recorder's Use Only ASSIGNMENT OF MORTGAGE

ASSIGNMENT OF MORTGAGE
O _A
KNOW ALL MEN BY THE SE PRESENTS, that FCDB LBPL 2008-2 Trust, a Corporation organized and existing under and by virtue of the laws of the State of production, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is the by acknowledged granted, assigned and transferred to FRT 2011-1 Trust, all interests in and under that certain Mortgage and all right's accrued or to accrue under said Mortgage dated 7/9/07 modified on 5/4/09 executed by Carlos Sanchez and Antonietta Marinielle
Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for Lehman Brothers Bank, FSB. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 7/27/2007 re-recorded on 10/29/2007 as Document Number 0720805209 Re-Recorded as # 0730226166 and which Mortgage covers the following described property, to-wit: (See Exhibit A)
Commonly known as: 2908 Wisconsin Avenue, Br. wyn, IL 60402 PIN: 16-30-315-018
IN WITNESS WHEREOF, said party of the first part has caused this inst urrent to be signed by its and attested by its and its corporate seal affixe I hereto this day of the first part has caused this inst urrent to be signed by its and attested by its and its corporate seal affixe I hereto this day of the first part has caused this inst urrent to be signed by its and attested by its and its corporate seal affixe I hereto this day of the first part has caused this inst urrent to be signed by its and its corporate seal affixe I hereto this day of the first part has caused this inst urrent to be signed by its and its corporate seal affixe I hereto this day of the first part has caused this inst urrent to be signed by its and its corporate seal affixe I hereto this day of the first part has caused this inst urrent to be signed by its and its corporate seal affixe I hereto this day of the first part has caused this inst urrent to be signed by its and its corporate seal affixe I hereto this day of the first part has caused this inst urrent to be signed by its and the first part has caused this inst urrent to be signed by its and the first part has caused this inst urrent to be signed by its and the first part has caused the fir
By: Attest: Attest:
STATE OF DELY SS
I, USA J COSTO , the undersigned Notary Public, do hereby certify that \(\begin{array}{c}
the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.
GIVEN under my hand and Seal this boday of Charles 2013
Notary Public, State of New York Notary Public, State of New York No 01 C04037784
Noticity Public, side of New York No. 01C06037786 Qualified in Eric County Commission Fraires March 20, 2014

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EXHIBIT A

LOT 3 IN BLOCK 6 IN KIRCHMAN AND JEDLANS WESTERN AGENCY AND LOAN CORPORATION SUBDIVISION OF LOTS 5 AND 6 IN CIRCUIT COURT PARTITION OF THE WEST PART OF THE NORTHWEST 1/4 AND THE WEST PART OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COO', COUNTY, ILLINOIS AND WEST 36.04 FEET OF THE SOUTH 1,677.42 FEET OF THE EAST 1/2 OF DSE TY, ILL.

OR COOK COUNTY CLOTH'S OFFICE THE SOUTHWEST 1/4 OF SAID SECTION 30, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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