Doc#. 1329508003 fee: \$50.00 UNOFFIC Apate: 10/22/2013/03:27 AM Pg: 1 of 1 ***Send All Notices to Assigned *RHSP:\$9.00 RPRF:\$1.00 FEES Applied

RECORDING REQUESTED AND PREPARED BY:

U.S. Bank Home Mortgage Mary J Irwin 809 S. 60th Street, Suite 210

West Allis WI 53214-0000

AND WHEN RECORDED MAIL TO:

U.S. Bank Home Mortgage Mary J Irwin

809 S. 60th Street Suite 210 West Allis WI 53214-0000

SUBMITTED BY: Mary J Irwin

Customer Number: 515 A86 Service Number: 33770AS Loan#: 6800045219

MERS ID: 100113268000452798 MERS Telephone: (888) 679-637/

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PROFESSIONAL MORTGAGE PARTNERS, INC., ITS SUCCESSORS AND ASSIGNS, C/O P.O BOX 2026 FLINT, MI 485012026. By these presents does convey, grant, bargain, sell, assign, transfer, and set over to: U.S. BANK NATIONAL ASSOCIATION, 4801 FREDEXICA STREET, OWENSBORO, KY 423010000. The described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$332000.00 is recorded in the State of I. County of Cook Official Records, dated 02/10/2006 and recorded on 02/17/2006, as Instrument No. 0604846022, in Book No. - at Page No. -

Legal Description: THE SOUTH 100 FEET OF THE EAST 201 FEET OF THE NORTH 1/3 OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TO WNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINIOS.

Property Address: 9710S 90TH AVE PALOS HILLS, IL 604650000

Parcel Identifier No: 23-10-202-023-0000

Original Mortgagor: ALGIS J. DZIEMIAN AND AGNES DZIEMIAN, HUSB AND AND WIFE

Original Mortgagee: PROFESSIONAL MORTGAGE PARTNERS, INC.

Date: 10/18/2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PROFESSIONAL MORTGAGE PARTNERS, INC., ITS SUCCESSORS AND ASSIGNS

Kim Kintop, Assistant Secretary

STATE OF WISCONSIN COUNTY OF MILWAUKEE } ss.

On 10/18/2013, before me, Courtney Martin a Notary Public, personally appeared Kim Kintop personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

ourtry Martin

(Notary Name): Courtney Martin My Commission Expires: 07/15/2017 **COURTNEY MARTIN**