THIS INSTRUMENT PREPARED BY:

PATRICK MAZZA

Patrick Marca & Associates 290 South Main Place, #101 Carol Stream II, 60185-2476

AFTER RECORDING RETURN TO:

Patrick Malta 190 South Muir Place, #101 Carol Suream 11 80188-2476

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED

STATE OF ILLINOIS)

(SS COUNTY OF DU PAGE)

RELEASE OF PLOORDED CLAIM FOR MECHANIC'S LIEN

PURSUANT TO AND IN COMPLIANCE with the Illinois Statute relating to Mechanic's Liens, and for good and valuable consideration, receipt whereof is hereby acknowledged, the undersigned, HERITAGE LOGISTICS, LLC, with principal place of business at 1000 E. Warrenville Road, Naperville IL 60563, in the County of DuPage and State of Illinois, does hereby acknowledge release and satisfaction of its claim for lien against NORTHWESTERN UNIVERSITY and TRUSTEES OF NORTHWESTERN UNIVERSITY (hereinafter OWNER); POWERS CONSTRUCTION GROUP, INC., POWER CONSTRUCTION COMPANY, LLC (CONTRACTOR) C.D. CHIDESTER EXCAVATING, INC. (SUBCONTRACTOR) for property legally described in Exhibit A attached hereto. The property is commonly known as 70 Arts Green Circle Drive, Evanston Illinois and is further identified by PINs 11-07-400-001-0000 and 11-18-204-001-0000.

The claim for lien was in the amount of FIFTY THREE THOUSAND ONE HUNDRED FORTY TWO AND 35/100THS (\$53,142.35) DOLLARS and was filled in the Office of the Recorder of Deeds of Cook County, Illinois on September 12, 2013, as Document No. 1325516032.

Dated:

October /6 2013

HERITAGE LOGISTICS, LLC

Lavid J. Muno, Manager Credit & Collections

1329508183 Page: 2 of 3

UNOFFICIAL COPY

STATE OF ILLINOIS)
) SS
COUNTY OF DU PAGE)

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that David J. Muno, personally known to me to be the Manager, Credit & Collections, HERITAGE LOGISTICS, LLC as the same person who signed the foregoing release, did appear before me this day in person and acknowledge that he signed the foregoing document as his free and voluntary act, and the free and voluntary act of the corporation.

GIVEN under my hand and notarial seal all this /// day of October, 2013.

OFFICIAL SEAL ROSS
(ATE OF ILL)
EXPIRES 04/04/16

NOTARIAL SEAL DAWN M STROSS NOTARY PUBLIC - STATE OF ILLINOIS

1329508183 Page: 3 of 3

UNOFFICIAL COPY

Legal Description:

PARCEL, 1;

BLOCK LIN NORTHY COTERN UNIVERSITY SUBDIVISION, BEING A PART OF SECTION 7 AND 18, TOWNSHIP 41 NORTH, RANGE 14, \$2.5 FOR THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 15-2575, AS DOCUMENT NO. 13935, IN COOK COUNTY, ILLINOIS.

PARCET 2

THAT PART OF LAKE MICHIGAN LYP G E. ST OF AND ADJOINING THOSE PORTIONS OF FRACTIONAL SECTION 7 AND SECTION 18, TOWNSF IP 41 NORTH, RANGE 14, FAST OF THE THIRD PRINCIPAL MERIDIAN, OCCUPIED BY THE CAMPUS OF NORTHY ESTERN UNIVERSITY AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT, BEING THE INTERSECTION OF THE SHORE LINE OF LAKE MICHIGAE: AND A LINE 325 FEET SOUTH OF AND PARALLEL TO THE SO JTH. JINE OF LINCOLN STREET, THENCE EAST ALONG A LINE PERPENDICULAR TO THE EAST LINE. OF SHERIDAN ROAD, THENCE SOUTH ALON BY A LINE 2500 FEET FAST OF THE EAST LINE OF SHERIDAN ROAD; THENCE SOUTH ALON BY A LINE 2500 FEET FAST OF AND PARALLEL. TO THE EAST LINE OF SHERIDAN ROAD; A DISTANCE OF JAY FEET; THENCE WEST ALONG A LINE PERPENDICULAR TO THE EAST LINE OF SHERIDAN ROAD TO JAY SHORE LINE OF LAKE MICHIGAN; THENCE NORTHERLY ALONG SAID SHORE LINE TO THE POINT OF BLIGHNING, IN COOK COUNTY, ILLINOIS.