Recording Requested By:

Bank of America

Prepared By: Diana De Avila 1800 Tapo Canyon Road Simi Valley, CA 93063

800-444-4302

When recorded mail to:

CoreLogic

Mail Stop: ASGN 1 CoreLogic Drive

Westlake, TX 76262-9823



DoclD#

Mañ/AMENNIMI III III III III III 10617259109619402

Tax ID:

26-51-225-043

Property Address:

13332 S Brandon Ave

Chicago, IL 60633-1427

IL0v2M-AM 27574222 E 10/17/2013 FCL01

This space for Recorder's use

MIN #: 1001337-0002558606-9

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (herein "Assignor"), whose address is P.O. Box 2026, Flint, MI 485 11-3026, AS NOMINEE FOR COUNTRYWIDE BANK, FSB. and its successors and assigns hereby assign and transfer to BANK OF AMERICA, N.A. (herein "Assignee"), whose address is C/O BAC, M/C: CA6-914-01-43, 180 Tapo Canyon Road, Simi Valley, CA 93063, and its successors and assigns all its right, title, and interest in and to a certain Mortgage described below.

Original Lender:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS

NOMINEE FOR COUNTRYWIDE BANK, FSB.

Borrower(s):

MANFREDO E GARZA III, AN UNMAKRIED MAN

Date of Mortgage: 9/25/2007

Original Loan Amount: \$46,150.00

Recorded in Cook County, IL on: 10/9/2007, book N/A, page N/A and instrument number 0728211057

Property Legal Description:

LOT 13 AND THE NORTH 1/2 OF LOT 14 IN BLOCK 7, IN HEGWISCH SUBDIVESION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE WEST 165.88 FEET OF THE NORTH 1152.3 FEET OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 ALL IN SECTION 31, TOWNSELP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIN 218. PIN # 26-31-225-043

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE BANK, FSB.

y: ____

Mercedes Judilla

Assistant Secretary

Date

DCT 1.7 2013

1329508195 Page: 2 of 2

UNOFFICIAL COPY

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State of Cálifornia County of Ventura		,
On OCT 17 2013 before me.	Jacqueline Benson	, Notary Public, personally
appeared Mercedes Judil!a the person(s) whose name(s) is/are subscribed to executed the same in his/her/their authorized ca the person(s), or the entity upon behalf of which	, who proved to me of the within instrument and pacity(ies), and that by his/	n the basis of satisfactory evidence to be acknowledged to me that he/she/they her/their signature(s) on the instrument
I certify under PENALTY OF PERJURY un	der the laws of the State o	of California that the foregoing
paragraph is true and correct.	3	JACQUELINE BENSON
WITNESS my band and official seal.	<u> </u>	Commission # 1963212 Notary Public - California
A. Bener		Los Angeles County My Comm. Expires Dec 9, 2015
Notary Public: Jacqueline Benso	n (Seal)	
My Commission Expires: Cec. 9, 2015	•	
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