

PREPARED BY:

ReconTrust Company, N.A.
2575 W. Chandler Blvd.
Mail Stop: AZ1-804-02-11
Chandler AZ 85224

WHEN RECORDED MAIL TO:

ELLA LOUISE MCKISSACK, ROBERT NEAL
MCKISSACK
10135 S Paxton Ave
Chicago IL 60617

SUBMITTED BY: Christine Jones

DOCID: 09117921656709115
MERS ID#:
MERS PHONE#:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP.**, being the Mortgagee of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): **ELLA LOUISE MCKISSACK, ROBERT NEAL MCKISSACK**

Original Instrument No: **0729060057**

Original Deed Book: **N/A**

Original Deed Page: **N/A**

Date of Note: **09/12/2007**

Property Address: 10135 S PAXTON AVE CHICAGO, IL 60617

Legal Description: **THE NORTH 8 FEET OF LOT 27 AND ALL OF LOT 28 AND THE SOUTH 4 FEET OF LOT 29 IN BLOCK 31 IN CALUMET TRUST'S SUBDIVISION IN SECTION 12 BOTH NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN AND FRACTIONAL SECTION 7 NORTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN PLAT OF WHICH SUBDIVISION WAS RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON DECEMBER 30, 1925 AS DOCUMENT 977462, IN COOK COUNTY, ILLINOIS.**

PIN #: **25124150480000**

County: **Cook County, State of Illinois**

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/21/2013.

BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP.



By: Deborah Hogan

Title: Assistant Vice President

State of ARIZONA }
City/County of Maricopa }

On 10/21/2013, before me, **Christine Jones**, Notary Public, personally appeared **Deborah Hogan**, Assistant Vice President of **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP.**, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.

Witness my hand and official seal on the date hereinabove set forth.

UNOFFICIAL COPY



Christine Jones

Notary Public: Christine Jones

Phone # (800) 540-2684

Property of Cook County Clerk's Office