

When Recorded Return To:
JPMorgan Chase Bank, NA
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1962334570



ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MSA, A DIVISION OF UNITED FINANCIAL MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS PO BOX 2026, FLINT, MI, 48501, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 09/12/2002, and made by LASALLE BANK NATIONAL ASSOCIATION SUCCESSOR TRUSTEE TO AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 24, 1985 AND KNOWN AS TRUST NO. 64698 TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MSA, A DIVISION OF UNITED FINANCIAL MORTGAGE CORP. and recorded 09/26/2002 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a, as Instrument # 0021058627. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 10 IN BLOCK 2 IN GILLICK'S 2ND VILLA SUBDIVISION IN THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED JULY 15, 1921 AS DOCUMENT NO. 135754.

Tax Code/PIN: 09-35-406-007-0000

Property is commonly known as: 819 SOUTH CUMBERLAND AVENUE, PARK RIDGE, IL 60068.

Dated on 10/17/2013 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MSA, A DIVISION OF UNITED FINANCIAL MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS

By: Catoshia S Brazil
Catoshia S Brazil
ASST. SECRETARY

STATE OF LOUISIANA PARISH OF OUACHITA

On 10/17/2013 (MM/DD/YYYY), before me appeared Catoshia S Brazil, to me personally known, who did say that he/she/they is/are the ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MSA, A DIVISION OF UNITED FINANCIAL MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Y. K. Wilson
Notary Public - State of LOUISIANA
Commission expires: Upon My Death

Y. K. WILSON
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 064899

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
JPCAS 2195222 -- CHASE TM5627906ERP MIN 100077400202065981 MERS PHONE 1-888-679-6377 T1713100713
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