

When Recorded Mail To:  
GREEN TREE SERVICING LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 62285902

**SATISFACTION OF MORTGAGE**

The undersigned declare that it is the present mortgagee of a Mortgage made by **CHRISTOPHER H. FITCHEN AND COLLEEN L. ENGLAND** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC** bearing the date 05/01/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0322710112.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

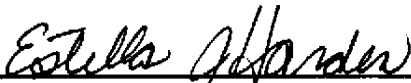
SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 11-18-314-019-1005

Property is commonly known as: 1500 OAK AVE UNIT 1F, EVANSTON, IL 60201.

**Dated this 11th day of October in the year 2013**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR GMAC MORTGAGE CORPORATION DBA DITECH. COM, ITS SUCCESSORS AND ASSIGNS**



ESTELLA HARDEN

ASST. SECRETARY

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

GTSRC 22045117 \_@ 100037506544920326 MERS PHONE 1-888-679-6377 DOCR T1113104405 [C-3] ERCNIL1



\*D0003860592\*

# UNOFFICIAL COPY

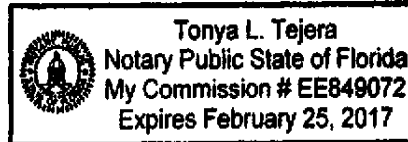
Loan #: 62285902

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 11th day of October in the year 2013, by Estella Harden as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR GMAC MORTGAGE CORPORATION DBA DITECH. COM, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



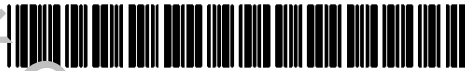
TONYA L. TEJERA - NOTARY PUBLIC  
COMM EXPIRES: 02/25 2017



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 22045117 \_@ 100037506544920326 MERS PHONE 1-888-679-6377 DOCR T1113104405 [C-3] ERCNIL1



\*D0003860592\*

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Loan No: 62285902

## 'EXHIBIT A'

ALL THAT PARCEL OF LAND IN CITY OF EVANSTON, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC #0010612208, ID# 11-18-314-019-1005, BEING KNOWN AND DESIGNATED AS: LOT 1 IN THE PLACE OF CONSOLIDATION OF THE NORTH 36 FEET OF LOT 2 AND ALL OF LOTS 3 AND 4 IN BLOCK 55 IN EVANSTON IN THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 20, 1969 IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT NO. 20,989,693, WHICH SAID SURVEY IS ATTACHED AS EXHIBIT "A" TO A DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY THE AMERICAN NATIONAL BANK A TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER A CERTAIN TRUST AGREEMENT DATED FEBRUARY 25, 1969 AND KNOWN AS TRUST NO. 27931, AND RECORDED IN THE OFFICE OF THE COOK COUNTY, RECORDER OF DEEDS AS DOCUMENT NO. 21,376,247. TOGETHER WITH AN UNDIVIDED 2.90 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREON AS DEFINED AND SET FORTH IN SAID DECLARATION SURVEY), INCLUDING PARKING SPACE #34 ON THE PREMISES. BY FEE SIMPLE DEED FROM JOHN I. DOLCE AND MARY A. DOLCE, HUSBAND AND WIFE AS SET FORTH IN DOC # 0010612208 DATED 05/30/2001 AND RECORDED 07/11/2001, COOK COUNTY RECORDS, STATE OF ILLINOIS.

Cook County Clerk's Office