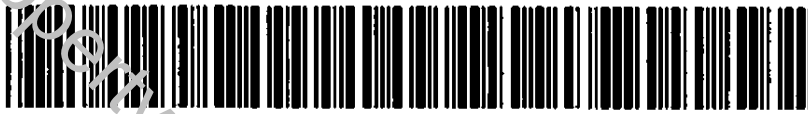


After Recording Please MAIL To:
CT LIEN SOLUTIONS
PO BOX 29071
GLENDAL, CA 91209-9071
Phone #: 800-331-3282

This Instrument Prepared By:
JPMC Mortgage
ADRIANE C MATTHEWS
780 KANSAS LANE 2ND FLOOR
Monroe, LA
71203
PIN: 25-06-203-032-0000

ILLINOIS ASSIGNMENT OF MORTGAGE



For Value Received, the undersigned holder of a Mortgage, JPMorgan Chase Bank, National Association, (herein "Assignor") with an address at 700 Kansas Lane, MC 8000, Monroe, LA, 71203 does hereby grant, sell, assign, transfer and convey, unto PennyMac Loan Services, L.C., (herein "Assignee"), whose address is 6101 Condor Drive, Moorpark, CA, 93021, a certain Mortgage dated 09/14/2006 and recorded on Original Recording Date: 10/03/2008, made and executed by EDGAR KING, JR. AND ELMIRA KING HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY, to and in favor of CHASE BANK USA, N.A., upon the following described property situated in Cook County Recorder, State of Illinois:

8728 S HERMITAGE AVE, CHICAGO, IL, 60620
Description/Additional information: See attached LEGAL

such Mortgage having been given to secure payment of One Hundred Eighty Five Thousand Four Hundred dollars and Zero cents (Loan Amount: \$185,400.00), which Mortgage is of record in Instrument No: 0627626071 in the Recorder's Office of Cook County Recorder, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 09/13/2013.

Assignor:
JPMorgan Chase Bank, National Association

By: *Adriane C. Matthews*
Adriane C. Matthews
Its: Vice President



UNOFFICIAL COPY

STATE OF LOUISIANA

PARISH OF OUACHITA

On this day, 09/13/2013, before me, Y.K. Wilson a Notary Public, appeared Adriane C. Matthews, to me personally known, who, being by me duly sworn did say that he/she is the Vice President of JPMorgan Chase Bank, National Association and that the seal affixed to said instrument is the seal of said national association and that the instrument was signed on behalf of the national association by authority of its Board of Directors or Trustees and that Adriane C. Matthews acknowledged the instrument to be the free act and deed of the national association.



Notary Public: Y.K. Wilson

Y. K. WILSON
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 064399

Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT "A"

THE NORTH 1/2 OF LOT 41 AND LOT 42 (EXCEPT THE NORTH 6.25 FEET THEREOF) IN BLOCK 4 IN ENGLEWOOD HEIGHTS, A RESUBDIVISION OF WRIGHT'S SUBDIVISION OF THE NORTH 1/2 OF THAT PART OF THE EAST 1/2 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

NOTE FOR INFORMATION:

CKA: 8728 S. HERMITAGE AVE., CHICAGO, IL 60620

PIN# 29-06-203-032

Property of Cook County Clerk's Office