

UNOFFICIAL COPY

Doc#: 1329508408 fee: \$52.00
Date: 10/22/2013 10:21 AM Pg: 1 of 3
Cook County Recorder of Deeds
*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

After Recording Please MAIL To:
CT LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071
Phone #: 800-331-3282

This Instrument Prepared By:
JPMC Mortgage
JESSICA ALTON
780 KANSAS LANE 2ND FLOOR
Monroe, LA
71203
PIN: 20-08-128-009

ILLINOIS ASSIGNMENT OF MORTGAGE



For Value Received, the undersigned holder of a Mortgage, JPMorgan Chase Bank, National Association, (herein "Assignor") with an address at 700 Kansas Lane, MC 8000, Monroe, LA, 71203 does hereby grant, sell, assign, transfer and convey, unto PennyMac Mortgage Investment Trust Holdings I, LLC, (herein "Assignee"), whose address is 6101 Condor Drive, Moorpark, CA, 93021, a certain Mortgage dated 11/29/2007 and recorded on Original Recording Date: 12/05/2007, made and executed by MICHAEL TASSINE MARRIED, to and in favor of CHASE BANK USA, N.A., upon the following described property situated in Cook County Recorder, State of Illinois:

5021 S LOOMIS BLVD, CHICAGO, IL, 60609

Description/Additional information: See attached.

such Mortgage having been given to secure payment of Two Hundred Forty Thousand dollars and Zero cents (Loan Amount: \$240,000.00), which Mortgage is of record in Instrument No: 0733947045 in the Recorder's Office of Cook County Recorder, State of Illinois.

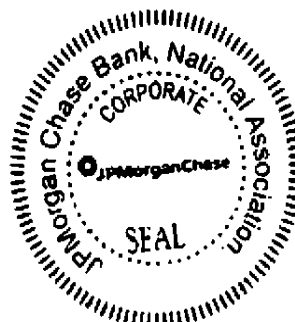
TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 09/17/2013.

Assignor:

JPMorgan Chase Bank, National Association

By: 
Jessica Alton
Its: Vice President



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STATE OF LA , Ouachita Parish

On this day, 09/17/2013 , before me, Y.K. Wilson a Notary Public, appeared Jessica Alston , to me personally known, who, being by me duly sworn did say that he/she is the Vice President of JPMorgan Chase Bank, National Association and that the seal affixed to said instrument is the seal of said national association and that the instrument was signed on behalf of the national association by authority of its Board of Directors or Trustees and that Jessica Alston acknowledged the instrument to be the free act and deed of the national association.



Notary Public: Y.K. Wilson

Y. K. WILSON
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 064399

Property of Cook County Clerk's Office

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Exhibit "A"

LEGAL DESCRIPTION:

**LOT 9 IN BLOCK 1 IN SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE
NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.**