

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0127977585

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by ALLEN R MORAN AND GRACE M MORAN AND ANGLEO DOTE TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR PLATINUM HOME MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS bearing the date 03/31/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0311849005.


The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 5 IN BLOCK 4 IN WAYCINDEN PARK BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 24 TOWNSHIP 41 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY ILLINOIS ON OCTOBER 10 1957 AS DOCUMENT 1763126 AND RE-REGISTERED DECEMBER 10 1957 AS DOCUMENT 1772965

Tax Code/PIN: 08-24-105-005-0000

Property is commonly known as: 919 ARNOLD COURT, DES PLAINES, IL 60016.

Dated this 15th day of October in the year 2013
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PLATINUM HOME MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS



DEBORAH WEBB
ASST. SECRETARY

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

WFHRC 22035602 -@ 10006500000026443 MERS PHONE 1-888-679-6377 DOCR T1513101908 [C-2] ERCNIL1




D0003899345

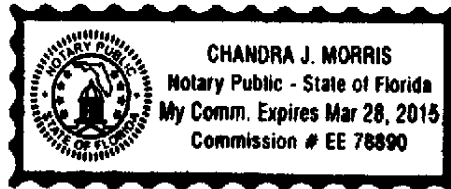
UNOFFICIAL COPY

Loan #: 0127977585

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 15th day of October in the year 2013, by Deborah Webb as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PLATINUM HOME MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


CHANDRA J. MORRIS - NOTARY PUBLIC
COMM EXPIRES: 03/28/2015



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office