

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0214424194

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by **SAMI U SIDDIQUI AND SAHAR K SIDDIQUI** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR PARK NATIONAL BANK ITS SUCCESSORS AND ASSIGNS** bearing the date 05/07/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0914057361.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 04-09-400-042-0000

Property is commonly known as: 1245 WESTERN AVE, NORTHBROOK, IL 60062-4459.

Dated this 15th day of October in the year 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PARK NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS



DEBORAH WEBB

ASST. SECRETARY

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

WFHRC 22036140 -@ 100194709040140386 MERS PHONE 1-888-679-6377 DOCR T1513101908 [C-2] ERCNIL1




D0003899351

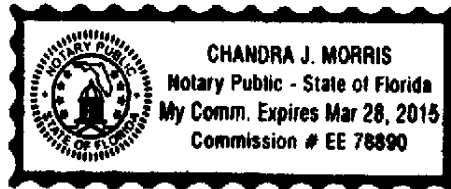
UNOFFICIAL COPY

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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 15th day of October in the year 2013, by Deborah Webb as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PARK NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


CHANDRA J. MORRIS - NOTARY PUBLIC
COMM EXPIRES: 03/28/2015



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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'EXHIBIT A'

LOT 26 (EXCEPT THE EAST 150 FEET THEREOF AS MEASURED ALONG THE NORTH LINE OF SAID LOT IN NORTHFIELD ACRES BEING A SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9 TOWNSHIP 42 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE SOUTH LINE OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 9 WITH THE WEST LINE OF THE SUBDIVISION ENTITLED "HIGHLAND" FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY ILLINOIS ON MAY 5 1920 AS DOCUMENT NUMBER 113983 THENCE NORTH ALONG THE WEST LINE OF SAID "HIGHLANDS" SUBDIVISION 1322.05 FEET TO A POINT IN THE NORTH LINE OF SAID SOUTHEAST 1/4 LOCATED 680.95 FEET EAST OF THE NORTHWEST CORNER OF SAID SOUTHEAST 1/4; THENCE WEST ON THE NORTH LINE OF SAID SOUTHEAST 1/4 680.95 FEET TO THE NORTHWEST CORNER OF SAID SOUTHEAST 1/4; THENCE SOUTH ON THE WEST LINE OF SAID SOUTHEAST 1/4 LOCATED 680.72 FEET WEST OF THE WEST LINE OF SAID "HIGHLANDS SUBDIVISION" THENCE EAST ON THE SOUTH LINE OF THE NORTH 1/2 OF SAID SOUTHEAST 1/4 680.70 FEET TO THE PLACE OF BEGINNING IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office