When Recorded Mail To: Nationstar Mortgage LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0598371276 PIN #: 16-22-421-009-0000

## SATISFACTION OF MORTGAGE MORTGAGE ONLY

KNOW ALL MIN BY THESE PRESENTS: that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, the holder of a certain mortgage executed by DIANE BOWIE bearing the date of 02/13/2007, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Book, Page, as Document # 0707854103, hereby authorizes the Recorder to discharge the Mortgage of record. To the property therein described as situated in the County of COOK, State of Illinois as follows (if needed) herein to wit:

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS I OLLOWS: LOT 11 IN BLOCK 4 IN T.P. EQUITABLE LAND ASSOCIATED, 2ND ADDITION TO CHICAGO, IN THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD ZKINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property commonly known as: 4333 WEST 21ST STREET, CHICAGO, IL 60623-2764

This Satisfaction is solely for the purpose of releasing the real property described above from the lien created by the Mortgage and is not a release of the obligation under the Note as said obligation has not been fully paid.

Dated this 12th day of October in the year 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSICNS

ROBERT VERCELLINI ASST, SECRETARY

All Authorized Signatories whose signatures appear above are employed by NTC and lave reviewed this document and supporting documentation prior to signing.

NSMRC 22038107 \_@ 100039242928751149 MERS PHONE 1-888-679-6377 DOCR T1013703508 [C] ESPOIL1





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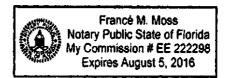
Loan #: 0598371276

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 12th day of October in the year 2013, by Robert Vercellini as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

HRANCE M. MOSS - NOTARY PUBLIC

COMM EXPIRES: 08/05/2016



Prepared by: E.Lance NFC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLE SIN WHOSE OFFICE THE MORTGAGE WAS FILED.

NSMRC 22038107 \_@ 100039242928751149 MERS PHONE 1-888-679-6377 DOCR T1013103508 [C] ESPOIL1



