**UNOFFICIAL COP** 



Doc#: 1329641035 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/23/2013 10:38 AM Pg: 1 of 3

WARRANTY DEED ILLINOIS STATUTORY Individual

THE GRANTOR(S) George Reins, married to Morgan Reins, of the City of Chicago, County of Cook, State of IL for and in consideration of Ten and 00/100 Dollars, and other 3000 and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to Joseph Annerino, a single man, all interest in the following described Real Estate situated in the County of Cook in the State of IL, to wit: 🐧

RIM

7693

See attached Exhibit "A"

SUBJECT TO: Covenants, conditions and restrictions of record, Private, public and utility easements and roads and highways, Party wall rights, if any, Any confirmed special tax or assessment, General taxes for the year 2013 and subsequent years including taxes which may accrue by reason of new or additional improvements during the year(s) 2013, Building lines and easements, if any, as long which may accrue by reason of new or additional improvements during the year(s) 2013, Building lines and easements as they do not interfere with the current use and enjoyment of the property

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption have of the State of Illinois.

Permanent Real Estate Index Number(s): 17-05-214-022-1065

Address(es) of Real Estate: 860 W. Blackhawk, Unit 1205, Chicago, IL 60642

George Reins

Morgan Reins, signing solely for purposes

of waiving homestead rights

**REAL ESTATE TRANSFER** 10/04/2013 **CHICAGO:** \$2,625.00 CTA: \$1,050.00 TOTAL: \$3,675.00

17-05-214-022-1065 | 20130901608120 | DXG6F5

**REAL ESTATE TRANSFER** 10/04/2013 COOK \$175.00 ILLINOIS: \$350.00 TOTAL: \$525.00

17-05-214-022-1065 | 20130901608120 | CV0B9D

Warranty Deed - Individual

120x334

1329641035D Page: 2 of 3

# **UNOFFICIAL COPY**

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STATE OF TULINGS, COUNTY OF	Cook	<del></del> -	SS.			
I, the undersigned, a Notary Public mown to me to be the same person(s) whose erson, and acknowledged that they signed, surposes therein set forth, including the release	name(s) are subsealed and delive	scribed to the fo red the said inst	regoing instrument, rument as their free	appeared	before me this	day in
iven under my hand and official seal, this	26	day of	September	<u>'</u> , 20	/3	. •
OFFICIAL SEA!  MARIO BROWN  NOTARY PUBLIC - STATE OF ILLINO   MY COMMISSION EXPINES:03/14/17	O <sub>rc</sub>	M	20	) ====================================	(Notary	Public)
TATE OF JULINOIS, COUNTY OF	COOK.		ss.			
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ven under my hand and official seal, this	26	day of	Sentember	, , 20,	13	
OFFICIAL SEAL MARIO BROWN NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:03/14/17			De Constitution of the Con		(Notary	Public)
				0		_
epared by: schell M. Horbenko se Law Office of Rachell M. Horbenko 27 N. Seeley Avenue, Suite 1 sicago, IL 60645					I'A	
ail to: 860 W. BLA.	ckhawi	K ST,	UNIT 12	205,	Chgo,	£L.
ame and Address of Taxpayer:	thistoric	COU.	K			6064
860 W. BLACK,	LAWK S	T., UN	17. 1203	r c.	Lgo, Z	1. 606 Y.

FASTDoc 09/2005

Warranty Deed - Individual

1329641035D Page: 3 of 3

# **UNOFFICIAL COPY**

STREET ADDRESS: 860 W. BLACKHAWK #1205

CITY: CHICAGO COUNTY: COOK

**TAX NUMBER:** 17-05-214-022-1065

### LEGAL DESCRIPTION:

#### PARCEL 1:

UNIT 1205 IN THE SONO WEST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: PART OF LOTS 16-25, BOTH INCLUSIVE, TOGETHER WITH PART OF THE VACATED ALLEY EAST AND ADJOINING, PART OF THE VACATED ALLEY NORTH AND ADJOINING, AND PART OF VACATED BLACKHAWK STREET SOUTH AND ADJOINING, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 6, 2008 AS DOCUMENT 0831145010, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-133, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

#### PARCEL 3:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-119, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.