UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

FOR THE PROTECTION OF THE OWNER, THIS RE LEASE SHALL BE FILED WITH THE RECORDER OF

a corporation of the State of

secured by the

KNOW ALL MEN BY THESE PRESENTS, That the

Illi 10is

Mortgage



Doc#: 1329642026 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

American Chartered Bank

hereinafter mentioned, and the cancellation of all

, for and in consideration of the payment of the indebtedness

Cook County Recorder of Deede Date: 10/23/2013 09:31 AM Pg: 1 of 2

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

the notes thereby secured, and	of the sum of one do						
REMISE, RELEASE, CONVEY at	nd QUIT CLAIM unto	Jacquy A	. Pfeiffer and Rachel E. Beaudry				
. 7				<u></u>			
its/his/their heirs, legal representat	ives and assigns, all the righ	t, title, interest, clair					
in, through, or by a certain				8/1/2012,			
in the Recorder's Office of	Cook		in the State of Illinois,				
		locument No(s).	1221449046	<u> </u>			
to the premise therein described, sit	uated in the County of	Cook	, State of Illinois	, as			
follows, to wit:							
LOT 9 IN BROOKVALE UNIT N	O. 2 BEING A SUBDIVISIO	N OF LOTS 13 TO	24 BOTH INCLUSIVE (EXCEPT	THE NOR-			
THERLY 14 FEET THEREOF) IN	BLOCK 26 IN GORMLEY'S	ADDITION TO G	LENCOE ALSO LOTS 1 TO 24 I	BOTH IN-			
CLUSIVE (EXCEPT THE SOUTH	7 FEET OF SAID LOTS 13	TO 24) IN BLOCK	27 IN GORM'LEY'S ADDITION	TOGETHER			
WITH THAT PORTION OF VAC	ATED TYLER AVENUE LY	ING BÉTWEEN TI	HE EAST LINE OF VALLEY STR	REET AND			
THE WEST LINE OF BLUFF STR							
TWEEN THE WEST LINE OF BL	UFF STREET AND THE EA	ST LINE OF VALI	LEY STREET ALSO FACT PART	OF VACAT-			
ED VALLEY STREET LYING NO	ORTH OF A LINE 40 FEET N	NORTH OF THE SO	OUTH LINE OF THE MOXTHEAS	ST 1/4 OF			
THE NORTHWEST 1/4 OF SECT	ION 18, TOWNSHIP 42 NOF	RTH, RANGE 13 EA	AST OF THE THIRD PRINCIPAL	MERIDIAN			
SOUTH OF THE SOUTH LINE O	F BROOKVALE SUBDIVIS	ION IN SAID SOU	THWEST 1/4 OF SECTION ? AN	D THE WEST			
1/2 OF THE NORTHEAST 1/4 OF			/NSHIP 42 NORTH, RANGE 13 E	EAST OF THE			
THIRD PRINCIPAL MERIDIAN,	IN COOK COUNTY, ILLING	DIS.					
together with all the appurtenances		~	· ·				
Permanent Real Estate Index Numb			05-18-102-026-0000				
Address(es) of premises:			okvale Terrace, Glencoe, IL 60022				
Witness hand	and seal	, this	day_of	,			
		- MM	(the SVO	(SEAL)			
		<u>;</u>		(SEAL)			
			,	~ V			
				S_(SEAU)			
This instrument was prepared by:		20	North Mortingala Boad, Suita 600				
inis histrument was prepared by.	American Chartered Ban		North Martingale Road, Suite 600 haumburg, Illinois 60173				
_	(NAME)	K 30	(ADDRESS)				
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1329642026 Page: 2 of 2

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STATE OF		Illinois	·	. <u></u>		
County of	Coor	۷		SS.		
known to me to same persons and severally acl and delivered to authority give	ounty, in the n to me to be the whose name knowledged the said insense on by the Boar ee and volund	State aforesaid, DO HE the Group Services are subscribed that as such strument and caused	, a corporation to the corporation Directors	of the n, and Secretary of said corpo going instrument, a and se seal of said corp of es and purposes therein	ration, and per appeared before to less a set forth.	, a notary public Can Chartereol , personally roonally known to me to be the ore me this day in person Secretary, they signed be affixed thereto, pursuant ion, as their free and voluntary
	Nota: ,	FICIAL SEAL" can A Fandl Public, State of Illincis mission Expires 6/5/201		Commission expires:		noll 05-16
				OUNT C		
	MAIL TO:		ADDRESS OF PROPERTY:	ТО		RELEASE DEED By Corporation