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Recording Requested By:
Bank of America, N.A.
Prepared By: **Hambeik Sepani**
101 S. Marengo Ave.
Pasadena, CA 91101
800-444-4302



1329645036

Doc#: 1329645036 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/23/2013 09:30 AM Pg: 1 of 2

When recorded mail to:

CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# 5592310700217609

Tax ID: 29-17-118-024-0000 VOL. ✓

Property Address:

404 Madison AVENUE

Calumet City, IL 60409-2167

IL0v2-AM 25895310 9/30/2013 NS0630D

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **NATIONSTAR MORTGAGE, LLC** whose address is **350 HIGHLAND DRIVE, LEWISVILLE, TX 75067** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR RESMAE MORTGAGE CORPORATION**

Borrower(s): **CARL E JACKSON, UNMARRIED**

Date of Mortgage: **7/26/2006** Original Loan Amount: **\$218,400.00**

Recorded in Cook County, IL on: **8/14/2006**, book N/A, page N/A and instrument number **0622602023**

Property Legal Description:

EXHIBIT A LEGAL DESCRIPTION LOT 25 IN BLOCK 2 IN FORDSON MANOR, A RESUBDIVISION OF LOTS 4 TO 7 IN EIDAM'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX #'S: 29-12-118-024-0000 VOL. 0204 PROPERTY ADDRESS: 404 MADISON AVENUE, CALUMET CITY, ILLINOIS 60409 ✓

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on
SEP 30 2013

Bank of America, N.A.

By: _____

Maribel De Seriere
Assistant Vice President

S ✓
D ✓
M ✓
SC ✓
E ✓
INTP ✓

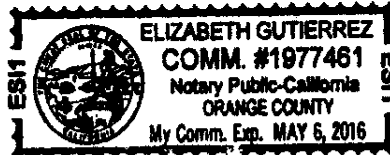
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State of California
County of Los Angeles

On **SEP 30 2013** before me, Elizabeth Gutierrez, Notary Public, personally appeared Maribel De Seriere, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: Elizabeth Gutierrez (Seal)
My Commission Expires: May 6, 2016