## **UNOFFICIAL COPY**

Recording Requested By: PNC BANK NATIONAL ASSOCIATION

When Recorded Return To: PNC BANK NA PO BOX 5570 CLEVELAND, OH 44101



Doc#: 1329648078 Fee: \$42.00 BHSP Fee:\$9.00 HPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/23/2013 12:02 PM Pg: 1 of 3

## RELEASE OF MORTGAGE

PNC BANK NATIONAL ASSCCIATION #:xxxxxxxxxxx028764 "MOTA" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS In PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB holder of a certain mortgage, made and executed by FERNANDO MOTA AND BUEN/ VENTURA AVELAR DE MOTA, HUSBAND AND WIFE, originally to MID AMERICA BANK, F.S.B., in the County of Cook, and the State of Illinois, Dated: 07/12/2002 Recorded: 07/19/2002 in Book/Reel/Liber: 9476 Page/Folio: 0025 as Instrument No.: 0020790134, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 1326202028000

Property Address: 3140 N BERNARD AVE, CHICAGO, IL 60618

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

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## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE Page 2 of 2

TO ANTIQUE OF TARREST OF THE PANIC CHOCECOD BY	
PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY	
MERGÉR TO MIDAMERICA BANK FSB	
Ву:	
Diane Serfilippi, Authorized Representative	
STATE OF Ohio COUNTY OF Cuyahoga	
before me, PAMELA J STEFANSKI, a Notary Public in and for Cuyahoga in the State of Ohio, bersonally appeared Diane Serfilippi, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evider e) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument	
the person(s), or the enary upon behalf of which the person(s) acted, executed the instrument.	
WITNESS my hand and official seal,  PAMELA J. STEFANSKI, Notary Public  Residence - SUMMIT COUNTY	
The second control of	
The Solution of the Solution o	
PAMELA J STÉFANSKI Notary Expires: 08/18/2015 (This area for notarial seal)	
(This area for notarial seal)	ı
Prepared By: David Armbrust, PNC BANK NATION/ L & SSOCIATION PO BOX 5570, CLEVELAND, OH 44101 (866)622-4257	
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1329648078 Page: 3 of 3

## **UNOFFICIAL COPY**

hereby mortgage, grant and convey to Lender the following described property located in the County of COOK . State of Illinois:

LOT 45 IN BLOCK 2 IN S.E. GROSS SECOND UNTERDEN LINDEN ADDITION TO CHICAGO IN SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 4: 1326202028000 which his the address of 3140 N BERNARD AVE, CHICAGO, IL 60618

13254
OROCOOK COUNTY CLERK'S OFFICE