

UNOFFICIAL COPY



Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
HALEY R LASHBROOK - US BANK

Doc#: 1329648008 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/23/2013 09:08 AM Pg: 1 of 3

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

Investor #: A62 Service#: 668197JL1
Loan#: 8400081594



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **ATTIEH M. ASSAD AND MUNIRA ASSAD, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**


Original Mortgagee: **MB FINANCIAL BANK N.A.**

Mortgage Dated: **MAY 11, 2009** Recorded on: **JUNE 30, 2009** at Instrument No. **0918111241** in Book No. --- at Page No. ---

Property Address: **13921 CAMDEN DRIVE, ORLAND PARK, IL 60462-0000**
County of **COOK**, State of **ILLINOIS**
PIN# **27024150040000**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **SEPTEMBER 26, 2013**
U.S. BANK NA

By: 
Charyce Harper, OFFICER

S Y
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INT A

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Loan#: 8400081594 Srv#: 668197RL1

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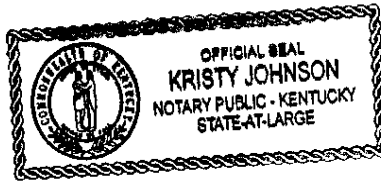
State of KENTUCKY }
County of DAVIESS } ss.

On this date of **SEPTEMBER 26, 2013**, before me the undersigned authority, personally appeared **Charyce Harper**, personally known to me to be the person whose name is subscribed as the **OFFICER** of **U.S. BANK NA**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Kristy Johnson**
My Commission Expires: **12/11/2016**



Property of Cook County Clerk's Office

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8400081594-IL
EXHIBIT A

LOT 56 IN GALLAGHER & HENRY'S ISHNALA UNIT 13, A SUBDIVISION OF
PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP
36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 16, 1987 AS
DOCUMENT NUMBER 87662520, IN COOK COUNTY, ILLINOIS.