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1329650036 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/23/2013 10:17 AM Pg: 1 of 3

MAIL TO:

SPECIAL POWER OF ATTORNEY FOR CLOSING ON REAL ESTATE

KNOW ALL MEN BY THESE PRESENT, THAT We, THOMAS B. GILMORE and VIRGINIA A. GILMORE, (Principal) currently living in the municipality of EVANSTON, State of ILLINOIS, desiring to execute a SPECIAL POWER OF ATTORNEY, hereby appoint, BERNARD J. MICHNA, of Northfield, Illinois, as my Attorney-in-Fact to act as follows, GRANTING unto said full power to Execute any and all documents necessary to close on the sale of the property described below, commonly known as 1500 OAK ST., UNIT 3-D, EVANSTON, IL 60201, with full power and authority for me and in my name to execute any and all documents necessary to effect the sale and settlement on said property to any person or persons of his choosing, including but not limited to, sales contracts and addendum thereto, negotiable instruments, deeds or other instruments of conveyance, disclosure statements, closing or settlement statements, etc. FURTHER GRANTING full power and authority to collect and receive any funds or proceeds of said sale in any manner which, in his sole discretion, he sees fit.

The legal description of the land commonly known as 1500 OAK ST., UNIT 3-D, EVANSTON, IL 60201, is as follows, to-wit:

(See attached.)

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All acts done by means of this power shall be done in my name, and all instruments and

documents executed by my Attorney hereunder shall contain my name, followed by that of my
attorney and the description "Attorney-in-Fact", excepting however any situation where local
practice differs from the procedure set forth herein, in that event local practice may be followed.
This SPECIAL POWER OF ATTORNEY shall be valid and may be relied upon by any third
parties until such time as any revocation is recorded in the recorder's office of the county where
THOMAS B. GILMORE, Principal VIRGINIA A. GILMORE, Principal
Address of Principal:
Phone number where Principal can be contacted:
E-mail address of Principal: 2 to a sheglow. net
(THIS POWER OF ATTORNEY WILL NOT BE EFFECTIVE UNLESS IT IS NOTARIZED AND SIGNED BY AT LEAST ONE ADDITIONAL WITNESS, USING THE FORM BELOW.) The undersigned witness certifies that THOMAS B. GILMORE and VIRGINIA A. GILMORE, known to me to be the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me and the notary public and approximately active delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth. I believe him or her to be of sound mind and memory. The undersigned witness also certifies that the witness is not: (a) the attending physician or mental health service provider or a relative of the physician or provider; (b) an owner, operator, or relative of an owner or operator of a health care facility in which the principal is a patient or resident; (c) a parent, sibling, descendant, or any spouse of such parent, sibling, or descendant of either the principal or any agent or successor agent under the foregoing power of attorney, whether such relationship is by blood, marriage, or adoption; or (d) an agent or successor agent under the foregoing power of attorney.
Dated:

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The undersigned, a notary public in and for the above county and state, certifies that THOMAS B. GILMORE and VIRGINIA A. GILMORE, known to me to be the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me and the Mary Ann Jansen in person and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth (, and certified to the correctness of the signature(s) of the agent(s)).

Dated: ..

BRIDGET A. SHAD Notary Public, State of Ohio NAV Commission Expires tune 13, 2015

My commission expires June 15. 2015

Prepared by: Bernard J. Michna, 400 Central Fve, Ste 230, Northfield, IL 60093

LEGAL DESCRIPTION

UNIT NUMBER 3 D, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE, (HEREINAFTER REFERRED TO AS PARCEL), LOT 1, IN THE PLAT OF CONSOLIDATION OF THE NORTH 36 FEET OF LOT 2, AND ALL OF LOTS 3 AND 4, IN BLOCK 55 IN EVANSTON, IN THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED, OCTOBER 20, 1969, IN THE OFFICE OF THE RECORDER OF DEEDS, OF COOK (OU ITY, ILLINOIS, AS DOCUMENT NUMBER 20989692; WHICH SURVEY IS ATTACHED AS EXHIBIT "A", TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP, MADE BY THE AMERICAN BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED, FEBRUARY 25, 1969, AND KNOWN AS TRUST NUMBER 27931, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 21376247; TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN THE SAID PARCEL, (EXCEPT FROM THE SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREON, AS DEFINED AND SET FORTH IN THE SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.