UNOFFICIAL COPY

RECORDATION REQUEST BY:

Signature Bank

6400 N. Northwest Highway

Chicago, IL 60631

PREPARED BY:

Jill Jacob

Signature Bank

6400 N. Northwest Highway

Chicago, YL 60631

WHEN RECOKDED MAIL TO:

Jill Jacob

Signature Bank

6400 N. Northwest Highway

Chicago, IL 60631



1329656004 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Kaien A.Yaibiough

Cook County Recorder of Deeds

Date: 10/23/2013 08:25 AM Pg: 1 of 2

FOR RECORDER'S USE ONLY

MORTGAGE & ASSIGNMENT OF RENTS RELEASE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEELS OR THE REGISTRAR OF TITLES, IN WHOSE OFFICE THE MORTGAGE, ASSIGNMENT OF RENTS OR DEED OF TRUST WAS THED.

KNOW ALL MEN BY THESE PRESENTS, That SIGNATURE BANK, whose address is 6400 N. Northwest Highway, Chicago, IL 63631, a corporation of the State of ILLINOIS, for and in consideration of the payment of inclindebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS, herein after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto James W. Morrissey and Rosemary S. Morrisse, heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain MORTGAGE AND ASSIGNMENT OF RENTS, bearing date the 19th day of March, 2013, recorded the 3rd of April, 2013, in the Recorder's Office of COOK County, in the State of ILLINOIS, as Documents Number 1309341059 and 1309341060

to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to-wit:

LOT 3 IN BLOCK 16 IN FOREST HILLS OF WESTERN SPRINGS, A SUBDIVISION OF THE EAST ½ OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF BLOCKS 12, 13, 114 AND 15 IN THE "HIGHLANDS" BEING A SUBDIVISION OF THE NORTHEAST 1/4 AND THE WEST 800 FEET OF THE NORTH 144 FEET OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD

1329656004 Page: 2 of 2

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PRINCIPAL MERIDIAN, LYING EAST OF A LINE 33 FEET WEST OF AN PARALLEL TO THE EAST LINE OF SAID NORTHWEST ¼ OF SECTION 7, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

egether with all the appurtenances and privileges thereunto belonging
ermanent Real Estate Index Number: 18-07-214-009-0000 and 18-07-214-010-0000
Address of Premises: 4916 Woodland Avenue, Western Springs, IL 60558
WITNESSES hands and seals this 8 th day of October, 2013 SIGNATURE BANK
By: Kevin P. Bastuga, Executive Vice President (SEAL)
By: M (SEAL) Ann Burzo, Vice President
0,
STATE OF ILLINOIS STATE OF ILLINOIS SS SS STATE OF ILLINOIS SS STATE OF ILLINOIS SS STATE OF ILLINOIS Jill A. Jacob Noiary Public, State of Illinois My Commission Expires May 07, 2014
I,
Given under my hand and official seal this day of
By Ma Sleet, residing at Hoff now en as
Notary Public in the State of High Color
My commission expires: 5/7/14

act and deed of said corporation for the uses and purposes therein set forth.
12.LA 1.20
day of <u>cetaber</u> , 2013.
Given and official seal this day of day of
By Ma Ment, residing at Hoffnan En Cost
* 7/ -//
Notary Public in the State of IILINOIS
5/7/14