

ABOVE SPACE FOR RECORDER'S USE ONLY

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS that **Mortgage Electronic Registration Systems, Inc.**, is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by **MIHAELA PRESECAN**, dated **07/11/2007** and recorded in the Recorder's Office of **Cook county**, in the State of **Illinois** in Book N/A of Official Records Page N/A as Document Number **0719905080** and encumbering that certain property described below.

Property Address: **7247 N CLAREMONT AVE # 2N CHICAGO, IL 60645**

PIN: **11-30-319-003-0000**

Legal Description: **PARCEL 1: UNIT 2N IN THE 7247 NORTH CLAREMONT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 25 FEET OF LOT 20 AND LOT 21 (EXCEPT THE NORTH 35 FEET THEREOF) IN CONGDON'S RIDGE ADDITION TO ROGER'S PARK A SUBDIVISION OF THE SOUTH 50 ACRES IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM RECORDED MAY 14, 2007 AS DOCUMENT NUMBER 0713415028, AS MAY BE AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PROPOSED PARKING SPACE P-4 AS A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID AS DOCUMENT NUMBER 0713415028.**

The debt secured by the Mortgage described above has been partially paid. Therefore, this release does not constitute a satisfaction of the debt. Absent a separate agreement in writing providing otherwise, the debt remains in full force and effect. This release serves only to release the lien of the Mortgage upon the above described property.

WITNESS my hand this date of 10/22/2013.

Mortgage Electronic Registration Systems, Inc.

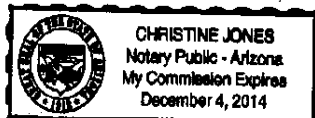


Sharon Pipella
Assistant Vice President

STATE OF ARIZONA
COUNTY OF Maricopa

On 10/22/2013, before me, **Christine Jones**, Notary Public, personally appeared **Sharon Pipella**, Assistant Vice President of **Mortgage Electronic Registration Systems, Inc.**, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.



Christine Jones, Notary Public

UNOFFICIAL COPY

MIHAELA PRESECAN
4632 Church St
Skokie IL 60076

**Document Prepared By and When
Recorded Return To:**

ReconTrust Company, N.A.
2575 W. Chandler Blvd.
Mail Stop: AZ1-804-02-11
Chandler AZ 85224
(800) 540-2684

Property of Cook County Clerk's Office