

When Recorded Mail To:  
Nationstar Mortgage LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0610130247  
PIN #: 13-26-310-018-0000, 13-26-310-043-1005

**SATISFACTION OF MORTGAGE  
MORTGAGE ONLY**

KNOW ALL MEN BY THESE PRESENTS: that NATIONSTAR MORTGAGE LLC, the holder of a certain mortgage executed by ALEJANDRA VERGARA bearing the date of 10/14/2005, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Book , Page , as Document # 0531343129 , hereby authorizes the Recorder to discharge the Mortgage of record. To the property therein described as situated in the County of COOK, State of Illinois as follows (if needed) herein to wit:

SEE EXHIBIT A ATTACHED

Property commonly known as: 2656 NORTH HAMLIN AVENUE #2-S, CHICAGO, IL 60647

This Satisfaction is solely for the purpose of releasing the real property described above from the lien created by the Mortgage and is not a release of the obligation under the Note as said obligation has not been fully paid.

Dated this 22nd day of October in the year 2013  
NATIONSTAR MORTGAGE LLC

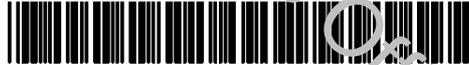


**TYLER DRIVER**

**Vice President of Loan Documentation**

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 22028716 \_@ DOCR T2213103808 [C-2] ESPOIL1



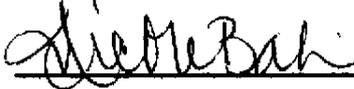
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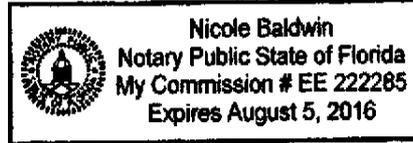
# UNOFFICIAL COPY

**Loan #: 0610130247**

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 22nd day of October in the year 2013, by Tyler Driver as Vice President of Loan Documentation for NATIONSTAR MORTGAGE LLC, who, as such Vice President of Loan Documentation being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
**NICOLE BALDWIN - NOTARY PUBLIC**  
**COMM EXPIRES: 08/05/2016**



**Prepared by: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**  
**FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

NSMRC 22028716 \_@ DOCK T2213103808 [C-2] ESPOIL1



\*D0003978864\*

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Loan No: 0610130247

'EXHIBIT A'

PARCEL 1: UNIT NUMBER 2S IN THE HAMLIN ON THE PARK CONDOMINIUM, AS DELINEATED ON A SUREY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 1 IN BLOCK 16 IN PENNOCK, IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0435045114; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P- - AND STORAGE SPACE S-- LIMITED COMMON ELEMENTS AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM AFORESAID.

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