

After Recording Please MAIL To:
CT LIEN SOLUTIONS
PO BOX 29071
GLENDALE , CA 91209-9071
Phone #: 800-331-3282

This Instrument Prepared By:
JPMC Mortgage
LEONARD JAMES
780 KANSAS LANE 2ND FLOOR
Monroe , LA
71203
PIN: 1602409020

ILLINOIS ASSIGNMENT OF MORTGAGE



For Value Received, the undersigned holder of a Mortgage, The FEDERAL DEPOSIT INSURANCE CORPORATION, a Corporation organized and existing under an Act of Congress ("FDIC"), and acting in its Receivership capacity as Receiver of Washington Mutual Bank, (herein "Assignor") with an address at 1601 Bryan Street, Dallas, TX, 75201 does hereby grant, sell, assign, transfer and convey, unto PennyMac Corp., (herein "Assignee"), whose address is 6101 Condor Drive, Suite 300, Moorpark, CA, 93021, a certain Mortgage dated 03/28/2008 and recorded on Original Recording Date: 07/22/2008, made and executed by SCOTT BARNETT, to and in favor of Washington Mutual Bank, upon the following described property situated in Cook County Recorder, State of Illinois: 1109- 13 CHRISTIANA AVE, CHICAGO, IL, 60651
Description/Additional information: See attached.

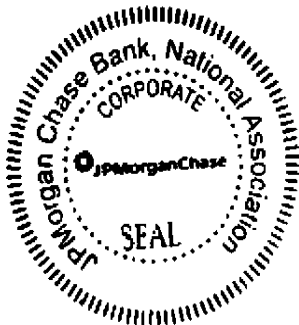
such Mortgage having been given to secure payment of Two Hundred Fifteen Thousand Nine Hundred Ninety Eight dollars and Zero cents (Loan Amount: \$215,998.00), which Mortgage is of record in Instrument No: 0820408251 in the Recorder's Office of Cook County Recorder, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 09/17/2013.

Assignor:
Federal Deposit Insurance Corporation as Receiver of Washington Mutual Bank F/K/A Washington Mutual Bank, FA, by JPMorgan Chase Bank, National Association, its attorney-in-fact

By: Leonard N. James
Its: Vice President



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STATE OF LA , Ouachita Parish

On this day, 09/17/2013 , before me, Y.K. Wilson a Notary Public, appeared Leonard N. James , to me personally known, who, being by me duly sworn did say that he/she is the Vice President of JPMorgan Chase Bank, National Association and that the seal affixed to said instrument is the seal of said national association and that the instrument was signed on behalf of the national association by authority of its Board of Directors or Trustees and that Leonard N. James acknowledged the instrument to be the free act and deed of the national association.



Notary Public: Y.K. Wilson

Y. K. WILSON
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 064399

Property of Cook County Clerk's Office

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1870408251 Page: 4 of 20

Title Number: TS-2516243

SCHEDULE A - LEGAL DESCRIPTION

The following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

Lots 18, 19 and 20 in S.E. Gross' Fourth Humboldt Park Addition to Chicago, a Subdivision of Lot 7 in Superior Court Partition of the East 1/2 of Section 2, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

For Informational Purposes Only: 1109-13 CHRISTIANA AVENUE , CHICAGO, IL 60651

Reference #: 0757532692

Record Owner(s): SCOTT BARNETT

COUNTY:	PARCEL ID:	BLOCK:	LOT:
	16-02-409-021-0000+		
	16-02-409-020-0000		

This Schedule A has been made accessible via our website for review only purposes. The final Schedule will be included with your Title Commitment. Any changes made to the Schedule which have not been sanctioned by our company will not be included in the title policy and therefore will not be insured.

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