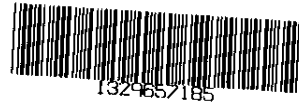


# UNOFFICIAL COPY



**PREPARED BY: D. JERMALOWSKI**  
CLC Consumer Services  
2730 Liberty Avenue  
Pittsburgh, PA 15222

**Doc#: 1329657185 Fee: \$40.00**  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/23/2013 01:53 PM Pg: 1 of 2

**RECORD & RETURN TO:**  
CLC Consumer Services  
2730 Liberty Avenue  
Pittsburgh, PA 15222

**PROPERTY DESCRIPTION:**  
4144 N SHERIDAN RD APT204,  
CHICAGO, IL, 606130000

**PROPERTY ID #** 14-17-404-035-0000

### RELEASE OF MORTGAGE

A certain Mortgage dated 09/08/2006, was made by SAMUEL GONZALEZ JR to PNC BANK, NATIONAL ASSOCIATION as successor to NATIONAL CITY BANK by merger, which Mortgage was recorded in Instrument No. 06705229, in Book No., on Page No. in the amount of \$38,090.00, and which Mortgage was subsequently ASSIGNED to E\*TRADE BANK by Assignment dated 01/09/2007 and recorded in Assignment Instrument # 0700949090, in Assignment Book, on Assignment Page. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void. I sign and CERTIFY to this Discharge of Mortgage on OCT 03 2013.

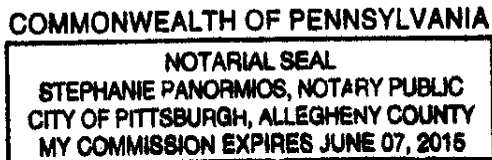
**E\*TRADE BANK**

\_\_\_\_\_  
**Rosemary Shearer**  
**Asst. Vice President**

STATE OF PENNSYLVANIA }  
COUNTY OF ALLEGHENY }ss.

On this OCT 03 2013, before me, the undersigned, a Notary Public in said State, personally appeared **Rosemary Shearer** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **Asst. Vice President** respectively, on behalf of **E\*TRADE BANK**, and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.



\_\_\_\_\_  
NOTARY PUBLIC

ACCOUNT#: 079-01-04458993 DMJ

S ✓  
P ✓  
S ✓  
M ✓  
SC ✓  
E ✓  
INT ✓

# UNOFFICIAL COPY



## TICOR TITLE INSURANCE COMPANY

**ORDER NUMBER:** 2000 000592604 CH  
**STREET ADDRESS:** 4144 N. SHERIDAN RD APT 204  
**CITY:** CHICAGO **COUNTY:** COOK COUNTY  
**TAX NUMBER:** 14-17-404-035-0000

**LEGAL DESCRIPTION:**

PARCEL 1:

UNIT NUMBER 204 IN THE PARK SHERIDAN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 4 AND 5 (EXCEPT THE EAST 7 FEET OF SAID LOTS) IN BLOCK 7 IN BUENA PARK, A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0606634083; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

, A LIMITED COMMON ELEMENT AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM AFORESAID.]