

When Recorded Return To:
Nationwide Title Clearing, Inc.
2100 Alt 19 North
Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

Loan #:1353135017

PN # 17-21-414-011-1184 & 17-21-414-011-1231

KNOW ALL MEN BY THESE PRESENTS: that JPMORGAN CHASE BANK, N.A. the holder of a certain mortgage executed by GERALDINE MARIE DY, NKA GERALDINE MARIE SPARTARA bearing the date of 04/15/2011, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Book Page as Document Number 1111940108, hereby authorizes the Recorder to discharge same of record from the property therein described as situated in the County of COOK, State of Illinois as follows (if needed), to wit:

UNIT NO. 624 AND G-100, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN POINTE 1900 ON STATE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0421739021, AS AMENDED FROM TIME TO TIME, IN THE EAST FRACTIONAL SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property commonly known as: 1935 S ARCHER AVE APT 624, CHICAGO, IL 60616

Dated on 10/21/2013 (MM/DD/YYYY)

JPMORGAN CHASE BANK, N.A.

By: Deandra Chapman

Deandra Chapman VICE PRESIDENT

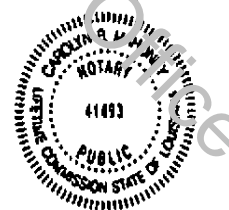
STATE OF LOUISIANA PARISH OF OUACHITA

On 10/21/2013 (MM/DD/YYYY), before me appeared Deandra Chapman, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Carolyn B. Mahoney #41493

Notary Public - State of LOUISIANA

Commission expires: LIFETIME



Prepared by: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CHAS6 22062584 _6 PRIME TM5634027 T1813102116 [C-1] SPOIL1



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