



Doc#: 1329601026 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/23/2013 10:54 AM Pg: 1 of 2

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED**

This Instrument was prepared by *Maal*  
J. Steven Parks, Esq.  
GUERARD, KALINA & BUTKUS  
310 S. County Farm Rd., Suite H  
Wheaton, IL 60187

**RELEASE**

KNOW ALL MEN BY THESE PRESENTS that AMERICAN BANK AND TRUST COMPANY, NA, of the County of Kane, State of Illinois, for and in consideration of the receipt of one dollar (\$1.00) in hand paid and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto PARKER T. WENTZEL AND JENNY Z. WENTZEL, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain Memorandum of Judgment recorded in the office of the Cook County Recorder of Deeds on July 7, 2009, as Document No. 0918845043 **SOLELY AS TO THE PREMISES DESCRIBED AS FOLLOWS**, situated in the County of Cook, State of Illinois, to wit:

8931317

UNIT NO. 101 IN 6159 W. MARSHALL AVENUE CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL'): LOT 4 (EXCEPT THE NORTHWESTERLY 15 FEET) AND ALL OF LOTS 5 AND 6 IN BLOCK 5, ALL IN 103<sup>RD</sup> STREET ADDITION TO CHICAGO BEING A SUBDIVISION IN THE NORTHWEST ¼ OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY FORD CITY BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 13, 1972, AND KNOWN AS TRUST NUMBER 218, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 22338974 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS.

201353035

PERMANENT INDEX NO. 24-17-103-034-1001

commonly known as 6159 Marshall Avenue, #1E, Chicago Ridge, Illinois 60415, together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hand and seal this 30th day of September, 2013.

AMERICAN BANK AND TRUST COMPANY, NA

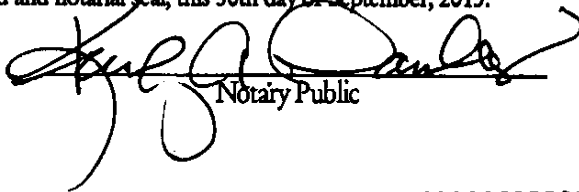
By: *Spencer Buhle*  
Its: *Senior Vice President*

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STATE OF ILLINOIS )  
                                  ) SS.  
COUNTY OF Kane )

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Gen. H.F. Buhle, Senior Vice President of American Bank and Trust Company, NA, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Senior Vice President, appeared before me this day in person and acknowledged that he/she signed and delivered the said instrument as his/her own, free and voluntary act and as the free and voluntary act of said Bank, for the uses and purposes therein set forth. GIVEN under my hand and notarial seal, this 30th day of September, 2013.

  
Notary Public

After recording return to:  
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