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Recording Requested By:
Bank of America
Prepared By: **Hambeik Sepani**
101 S. Marengo Ave.
Pasadena, CA 91101
800-444-4302

Doc#: 1329601126 Fee: \$40.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/23/2013 02:57 PM Pg: 1 of 2

When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# **38215798523910465**

Tax ID: **17-07-11-002**

Property Address:

2157 W Huron St

Chicago, IL 60612-1305

IL0v2-AM 26844010 8/16/2013 GT0831A

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **GREEN TREE SERVICING LLC** whose address is **7360 S. KYPERNE ROAD, TEMPE, AZ 85283** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE BANK, N.A.**

Borrower(s): **THOMAS CARAVETTE, AND LAURA CARAVETTE, HUSBAND AND WIFE**

Date of Mortgage: **2/21/2007** Original Loan Amount: **\$285,000.00**

Recorded in Cook County, IL on: **3/2/2007**, book **N/A**, page **N/A** and instrument number: **0706147296**

Property Legal Description:

LOT 24 IN J.M. PARKER'S SUBDIVISION OF BLOCK 11 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on
AUG 19 2013

Bank of America, N.A.

By: 

Joshua Neal
Assistant Vice President

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State of California
County of LOS ANGELES

On AUG 19 2013 before me, Erica Gonzalez, Notary Public, personally appeared Joshua Neal, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: Erica Gonzalez
My Commission Expires: June 19, 2015

(Seal)



Property of Cook County Clerk's Office