## **UNOFFICIAL COPY**

## SPECIAL WARRANTY DEED

THE GRANTOR, Federal National Mortgage Association

A corporation created and existing by virtue of the laws of the State of USA, for and in consideration of Ten Dollars (\$10.00), in hand paid, and pursuant to authority of said corporation, does, or this 14th day of September 2013 REMISE, ALIEN AND CONVEY TO THE GRANTEE,



Doc#: 1329604018 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/23/2013 08:55 AM Pg: 1 of 2

> My Commission Expires September 04, 2017

Araceli Urquiza, 6036 S. Cerai	ral Ave., Chicago, IL 60638		,
	e situated in the County of Cook and LEGAL DESCRIPTION		
TO HAVE AND TO HOLD the some or charged, except as herein recinitariough, or under it, WILL WARF	aid premines with all appurtenances to e anything whereby the said premises ted; and that said premises, against	thereunto belonging. The GF hereby granted are, or may	be, in any manner incumbered.
PERMANENT REAL ESTATE N	IUMBER: 20-08-212-0 :1-0000		
ADDRESS OF REAL ESTATE	936 W. 50th Street, Chicago, II	60609	
IN WITNESS WHEREO signed to these presents by its	F, said Grantor has caused its corporated and attested by		e day and year written above.
STATE OF TOVA	8 m C		ST. VICE PRESIDENT
COUNTY OF Dalla	U The istra	The amage have	tary Public in and for the said
	County, in the State aforesaid, DO	D HEREBY CERTIFY that  ST. VICE PRESIDENT  In by me to be the same per  ared before me this day in pose corporate seal of the afore  in by said corporation, as his/	of Federal National Mortgage son whose name is subscribed erson and signed and delivered esaid corporation to be affixed
Given under my hand and official	seal, this <u>7</u> day of <u>\$\lambda\left\$</u>	2013	
Commission expires	, 20	Church	A DV DI IO
This instrument was prepared by S	TUART M. KESSLER, P.C., 3255 N. Ar	NOTA lington Heights Road, Suite 505	ARY PUBLIC
		CHR!	STINA C. THOMASON Public, State of Texas

1329604018D Page: 2 of 2

## **UNOFFICIAL COPY**

## **LEGAL DESCRIPTION**

LOT 13 (EXCEPT THE WEST 6.25 FEBT) AND THE WEST 12.5 FBET OF LOT 14 IN BLOCK 3 IN LIBRARY SUBDIVISION OF THE SOUTH EAST QUARTER OF THE NORTH EAST QUARTER OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

936 W. 50th Street Chicago, 12 60609

REAL ESTATE TR	10/02/2013	
	CHICAGO:	\$127.50
	97A:	<b>\$51</b> .00
	TOTAL.	\$178.50

20-08-212-041-0000 | 201309016047 23 | F.9YLXY

REAL ESTATE TRANSFER		10/02/2013	
		соок	\$8.50
leman.		ILLINOIS:	\$17.00

20-08-212-041-0000 | 20130901604723 | 39S1QL

TOTAL:

\$25.50

Mail to:

Araceli Urguiza 936 w 50th & Street CHRONO, IC. 60009 Send Subsequent Tax Bills To:

Araceli Urguiza 936 W. 50th Street Chicago, Zl. 60609