

WHEN RECORDED MAIL TO:
Prepared by Terri Le
Kondaur Capital Corporation -
333 South Anita Drive, Suite 400
Orange, CA 92868
228190

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Kondaur Capital Corporation
333 South Anita Drive, Suite 400
Orange, CA 92868

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Parcel Identification number: 19-12-311-014-0000

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, Secretary of Housing and Urban Development, whose address is 451 7th St SW, Washington, D.C., 20410, hereby assigns, and transfers to Kondaur Capital Corporation, as Separate Trustee of Matawin Ventures Trust Series 2013-2, whose address is 333 South Anita Drive, Ste 400, Orange CA 92868, all its right, title and interest in and to that certain Mortgage executed by Delfino P. Mendez and Elena Mendez, husband and wife, with an original principal amount of \$148,150.00 to NATIONAL CITY MORTGAGE CO dba COMMONWEALTH UNITED MORTGAGE COMPANY, and bearing the date of 1/30/2004 and recorded as Instrument # 0403700153 on 2/6/2004 in Official Records in the County Recorder's office of Cook County, State of Illinois, encumbering the real property commonly known as: 5239 S WHIPPLE ST, CHICAGO, ILLINOIS 60632

IN WITNESS WHEREOF, the Assignor has caused these presents to be signed by its duly authorized officer this 22 day of October 2013.

Secretary of Housing and Urban Development by its attorney-in-fact Kondaur Capital Corporation

By: [Signature]
Name: Hanh D Nguyen
Title: Collateral Manager

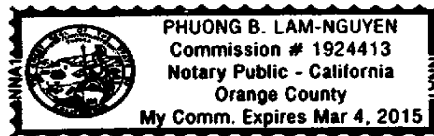
STATE OF California)
COUNTY OF Orange)SS.

On October 22, 2013 before me Phuong B. Lam-Nguyen, Notary Public, personally appeared Hanh D Nguyen, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me and that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify that under penalty of perjury under laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[Signature]
Notary Public



My Commission Expires: March 4, 2015

UNOFFICIAL COPY

EXHIBIT A

LOT 24 IN BLOCK 1 IN ARTHUR T. MCINTOSH'S SUBDIVISION OF THAT PART OF THE EAST
10 ACRES OF THE SOUTH 19 ACRES OF THE NORTH 37 1/2 ACRES OF THE WEST 1/2 OF THE
SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, LYING EAST OF THE WEST LINE OF THE EAST 1/2 OF THE WEST 1/2
OF THE SAID SOUTHWEST 1/4 OF COOK COUNTY, ILLINOIS

Cook County Clerk's Office