Doc#. 1329608165 fee: \$50,00

| OFF | C | Apare: 1023/2013 09:38 W/ Pg: 1 of 1
| Occidence | Apare: 1023/2013 09:38 W/ Pg: 1 of 1

\*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

## PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

## WHEN RECORDED MAIL TO:

MERDISE LEE 5149 W Bloomingdale Ave Chicago IL 60639

**SUBMITTED BY:** Christine Jones

DOCID\_753871713818*1*541*9* 

MERS ID#: MERS PHONE#:

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Bank of America**, **N.A.**, being the Mortgagee of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MERDISE LEE

Original Instrument No: 0703812091 Original Decd Fook: N/A Original Deed Page: N/A

Date of Note: 01/05/2007

Property Address: 5149 WEST BLOOMINGDALE AVENUE CHICAGO, IL 60639

Legal Description: THE LAND REFERRED TO IN THIS POLICY IS SITUATED IN THE STATE OF IL, COUNTY OF COOK, CITY OF CHICAGO AND DESCRIBED AS FOLLOWS: THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: LOT 4 IN ELI GOLDSTINE'S RESUBDIVISION OF LOTS 11 TO 20 INCLUSIVE IN BLOCK 5 IN CRAGIN, BEING CHARLES B. HOSMER'S SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN #: 13-33-412-009-0000 County: Cook County, State of Illiao'.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/22/2013.

Bank of America, N.A.

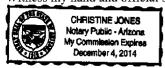
By: Sharon Pipella

Title: Assistant Vice President

State of ARIZONA City/County of Maricopa

On 10/22/2013, before me, Christine Jones, Notary Public, personally appeared Sharon Pipella, Assistant Vice President of Bank of America, N.A., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written. Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Christine Jones Phone # (800) 540-2684