

--{Space Above This Line For Recording Data}---

Prepared By: Crystal Poley, Special Loans Representative

JPMorgan Chase Bank, N.A. 2210 Enterprise Drive SC1 – 2030 – Attn 465 Balloons Florence, SC 29501 Loan Number XXXX6479

#### **BALLOON LOAN MODIFICATION**

(Pursuant to the Terms of the Balleon Note Addendum and Balloon Rider)

# THIS MODIFICATION IS TO BE EXECUTED IN DUPLICATE ORIGINALS: ONE ORIGINAL IS TO BE FILED WITH THE BALLOON NOTE, AND ONE ORIGINAL IS TO BE RECORDED IN THE LAND RECORDS WAFRE THE SECURITY INSTRUMENT IS RECORDED

This Balloon Loan Modification ("Modification"), made 10/1/2013, between KARIN M ABFALL, Umnarried Individual, ("Borrower"), and Chase Home Finance LLC, successor by Merger to Chase Manhattan Mortgage Corporation ("Lender"), amends and supplements (1) the Mortgage, Deed of Trust or Deed to Secure Debt (the "Security Instrument") dated 1/26/1999, securing the original principal sum \$275,000.00 and recorded on 3/3/1999 as Document 99203879, in the Official Records of COOK County, IL and (2) the Balloon Note bearing the same date as, and secured by, the Security Instrument, (the "Note") which covers the real and personal property described in the Security Instrument as the "Property", located at 5801 N KENTON AVE, CHICAGO, IL 60646, the real property described being set forth as follows:

Legal Description Attached Hereto And Made A Part Hereof

Parcel Number: 13033120150000

MULTISTATE BALLOON LOAN MODIFICATION--Single Family--Freddie Mac UNIFORM INSTRUMENT Form 3293 (3/99)

1329608104 Page: 2 of 5

## **UNOFFICIAL COPY**

To evidence the election by the Borrower of the Conditional Right to Refinance as provided in the Balloon Note Addendum and Balloon Rider and to modify the terms of the Note and Security Instrument in accordance with such election, Borrower and Lender agree as follows (notwithstanding anything to the contrary contained in the Note or Security Instrument):

- 1. The Borrower is the owner and occupant of the Property.
- 2. As of 10/1/2013, the amount payable under the Note and Security Instrument (the "Unpaid Principal 3al ince") is U.S. \$ 294,037.72.
- 3. The Borrower promises to pay the Unpaid Principal Balance, plus interest, to the order of the Lender. Interest will be charged on the Unpaid Principal Balance at the yearly rate of 4.75 %, beginning 10/1/2013. The Borrower promises to make monthly payments of principal and interest of U. S. \$2,253.04 beginning on 11/1/2013, and continuing thereafter on the same day of each succeeding month until principal and interest are paid in full. If on 2/1/2029, (the "Modified Maturity Date"), the Portower still owes amounts under the Note and the Security Instrument, as amended by this Modified ion, the Borrower will pay these amounts in full on the Modified Maturity Date.

The Borrower will make such payments at 3 15 Vision Drive, Columbus, Ohio 43219-6009 or at such other place as the Lender may require.

- 4. The Borrower will comply with all other covenants, agreements, and requirements of the Note and the Security Instrument, including without limitation, the Borrower's covenants and agreements to make all payments of taxes, insurance premiums, assessments, escrow item, impounds, and all other payments that the Borrower is obligated to make under the Security Instrument; however, all the terms and provisions of the Balloon Note Addendum and Balloon Rider are forever canceled, null and void, as of the maturity date of the Note.
- 5. Nothing in this Modification shall be understood or construed to be a satisfaction or release in whole or in part of the Note and Security Instrument. Except as otherwise specifically provided in this Modification, the Note and Security Instrument will remain unchanged and in full effect, and the Bornever and Lender will be bound by, and will comply with, all of the terms and provisions thereof, as arrended by this Modification.

1329608104 Page: 3 of 5

# UNOFFICIAL COPY

To be signed by all borrowers, endorsers, guarantors, sureties, and other parties signing the Note]
Can Haw M. Obfall (SEAL) BORROWER
(WITNESS SIGNATURE)  KAKIN M ABFALL  David Fasshaver
Witness Name (Printed/Typed)
[Space Below This Line for Acknowledgment in Accordance with Laws of Jurisdiction]
(Individual Acknowledgment)
State of
own to me (or satisfactorily proven) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that her/she/they executed the same in his/her/their authorized capacity(ies), and that be his/her/their signature(s) on the instrument the person(s), or the entity upon tehalf of which the person(s) acted executed the instrument.
IN WITNESS WHEREOF, I have hereunto set my hand and officianseal.  (Notary Public)
My Commission expires: (Seal)
OFFICIAL SEAL DANIEL W GRIFFIN Notary Public - State of Illingis My Commission Expires Jan 25, 2017

1329608104 Page: 4 of 5

# **UNOFFICIAL COPY**

Loan Number XXXX6479

Chase Home Finance LLC, successor by Merger to Chase Manhattan Mortgage Corporation
By:
Robert A. Pound, Assistant Vice President
Space Below This Line For Acknowledgment
State of South Carolina
County of Florence
This instrument was acknowledged before me this day of September 2013, by Robert A. Pound, Assistant Vice President of Chase Home Figure LLC, successor by Merger to Chase Manhattan Mortgage Corporation, on behalf of same.
IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL.
PAULA E. TIMMONS
Notary Public
PAULA E. TIMMONS Notary Public, State of South Carolina My Commission Expires Aug. 24, 2021

`1329608104 Page: 5 of 5<sup>-</sup>

## **UNOFFICIAL COPY**

#### CHICAGO TITLE INSURANCE COMPANY LOAN POLICY (1992) SCHEDULE A (CONTINUED)

POLICY NO.: 1401 007795175 F2

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

LOT 317 IN KOESTER AND ZANDER'S SAUGANASH SUBDIVISION IN BRONSON'S PART OF CALDWELL'S RESERVE IN SECTION 3, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHEN RECORDED, RETURN TO: FIRST AMERICAN TITLE IN SUR ANCE CO. 1100 SUPERIOR AVENUE, SUTTF 200 CLEVELAND, OHIO 44114 NATIONAL RECORDING

1000 PM

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.

LPOLA292

BJM 03/05/99

12:54:49