

# UNOFFICIAL COPY



PREPARED BY:  
PATTERSON, ROLLINS & KURTZ, LLC  
R. Bruce Patterson  
2401 West White Oaks Drive  
Springfield, Illinois 62704

Doc#: 1329616013 Fee: \$40.00  
RHSP Fee: \$9.00 RPAF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/23/2013 10:19 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:  
PATTERSON, ROLLINS & KURTZ, LLC  
R. Bruce Patterson  
2401 West White Oaks Drive  
Springfield, Illinois 62704

SPACE ABOVE THIS LINE IS FOR RECORDERS USE ONLY  
**MEMORANDUM OF INTER-CREDITOR AGREEMENT**

ANGRY WOLF LLC, (hereinafter referred to as "Grantor"), has given a mortgage to secure a loan made by AMERICAN CHARTERED BANK, (hereinafter referred to as "Bank"), who maintains an office at 471 TOWNLINE ROAD VERNON HILLS, Illinois. Grantor has also given a mortgage to secure a loan made by Small Business Growth Corporation, (hereinafter referred to as "SBGC"), who maintains an office at 2401 West White Oaks Drive, Springfield, IL 62704, assigned to the UNITED STATES SMALL BUSINESS ADMINISTRATION, (hereinafter referred to as "SBA"), of the same address, which creates a lien junior to Bank's on the Grantor's property. SBGC's mortgage recorded on EVEN DATE in the amount of \$804,000.00 creates a lien on real estate in COOK County located at 2020-2030 W. RASCHER AVE CHICAGO, Illinois, and legally described as:

**SEE ATTACHED EXHIBIT "A"**

This Memorandum of Inter-Creditor Agreement, is made and recorded to provide notice of the inter-creditor agreement, titled the Third Party Lender Agreement, between the Bank and SBA and provides, among other things, certain limitations and restrictions upon Bank's rights and remedies set forth in its loan and mortgage and is binding upon its successors in interest.

IN TESTIMONY WHEREOF, the said SMALL BUSINESS GROWTH CORPORATION has caused these presents to be duly executed by its officers, attested, and affixed with its corporate seal.

SMALL BUSINESS GROWTH CORPORATION

10/16/2013  
Date

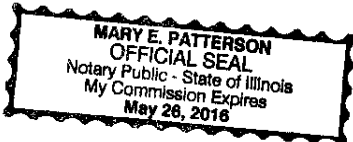
By: [Signature]  
Douglas L. Kinley, President

Attest: [Signature]

STATE OF ILLINOIS )  
) SS:  
COUNTY OF SANGAMON )

I, MARY E. PATTERSON, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY, that Douglas L. Kinley, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that he signed and delivered the said Instrument as his own free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and seal this 14 day of OCT, 2013



Mary E. Patterson  
NOTARY PUBLIC

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## EXHIBIT "A"

### PARCEL 1:

LOT 33 IN BALMORAL DAMEN SUBDIVISION IN THE NORTHWEST  $\frac{1}{4}$  OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

LOT 32 IN BALMORAL DAMEN SUBDIVISION, BEING A SUBDIVISION IN THE NORTHWEST  $\frac{1}{4}$  OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, REFERENCE BEING MADE TO THE PLAT THEREOF RECORDED FEBRUARY 10, 1928 AS DOCUMENT 9924185, IN COOK COUNTY, ILLINOIS.

### PARCEL 3:

LOT 13 IN THE GEORGE REINBERG'S ELM SUBDIVISION, BEING A SUBDIVISION IN THE NORTHEAST  $\frac{1}{4}$  OF THE NORTHEAST  $\frac{1}{4}$  OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 9, 1928 AS DOCUMENT 9922382, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 2020-2030 W. RASCHER AVE., CHICAGO, IL 60625

PIN: 14-07-101-002-0000, 14-07-101-003-0000 AND 14-07-101-004-0000

Property of Cook County Clerk's Office