UNOFFICIAL COPY

Warranty Deed

TOSHINE

1) XE40878 H



1329622039 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds Date: 10/23/2013 10:09 AM Pg: 1 of 3

Above Space for Recorder's Use Only

THE GRANTOR, SUSAN SLIMACK, an unmarried woman, of Chicago, Illinois, for and in consideration of TEN ANT 00 100 DOLLARS (\$10.00), and other good and valuable consideration in hand paid, CONVE'S AND WARRANTS TO GRANTEES, WILLIAM L. HOOD AND VICKI V. HOOD, husband and wife, of Chicago, Illinois, not as tenants in common or as joint tenants but as tenants by the entirety, the following described Real Estate situated in the County of Cook in the State of Ill nois, to wit:

SEE EXHIBIT A

SUBJECT TO: General real estate taxes for 2012 and subsequent years; covenants, conditions and restrictions of record; building lines and easements, if any; and public and utility easements;

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Tax Number: 14-31-430-049-1012; 14-31-430-049 Address of Real Estate: 1600 N. Marshfield Ave. #306, Chicago, Illinois, 60622

and parking unit P-5

08/30/2013 REAL ESTATE TRANSFER CHICAGO: \$3,000.00 \$1,200.00 CTA: TOTAL: \$4,200.00

14-31-430-049-1012 | 20130701605278 | FZ20RZ

REAL ESTATE TRANSFER		08/30/2013
	СООК	\$200.00
	ILLINOIS:	\$400.00
	TOTAL:	\$600.00
1/1/2/1/20/04/04/04		

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STATE OF Illinois)) SS
COUNTY OF CEXSIC)
that SUSAN SLIMACK, personally knowsubscribed to the foregoing instrument, app 2013, in person, and acknowledged that sh	for said County and State, DO HEREBY CERTIFY who to me to be the same individual whose name is beared before me this Illuday of, we signed, sealed and delivered the said instrument as a purposes therein set forth, including the release and
Given under my hand and official seal on _	July 11 , 2013:
	····
Notary Public	"OFFICIAL SEAL"
My Commission expires: 9/16/2014	Martin Varpa Notary Public, State of Illinois Ny Commission Expires 9/16/2014
	Clark's O
Prepared By: Collins & Burton, Ltd. 1300 W. Belmont Ave., Ste. 113 Chicago, Illinois 60657	T'S OFFICE
After Recording Return to:	Send Subsequent Tax Bills to:
Stuart M. Sheldon, P.C. 16. Wachen Or., Ste 2610 Chicago, IL 60601	William & Vicki Hood 1600 N. Marshfield Ave. #306 Chicago, IL 60622
Chicago , IL 60601	

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COUNTY: COOK CITY: CHICAGO

TAX NUMBER: 14-31-430-049-1012

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NO. 306 AND PARKING UNIT P-5, IN NORTHFIELD PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 7, 8, 9 AND 10 IN FITCH'S SUBDIVISION OF THE SOUTHWEST 1/4 OF BLOCK 25 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTIONS 29, 31 AND 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 16, 2005, AS DOCUMENT NUMBER 0522819106, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

OF COOK COUNTY CLOTH'S OFFICE THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-7, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SUPVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0522819106.

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