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JCC FINANCING STATEMENT AMENDMI	ENT		Doc#: 1329629097 F RHSP Fee:\$9.00 RPRF Fee Karen A.Yarbrough Cook County Recorder of D	: \$1.00
A. NAME & PHONE OF CONTACT AT FILER (optional)		1	Date: 10/23/2013 03:40 PM	
B. E-MAIL CONTACT AT FILER (optional)		-		
CORPORATION SERVICE CO 33 N LASALLE ST STE 2320 CHICAGO, IL 60602	° ¬	THE ABOVA	E SPACE IS FOR FILING OFFICE US	DE ONE V
a, INITIAL FINANCING STATEM INTELE NUMBER		1b. 7 This FINANCING	STATEMENT AMENDMENT is to be filed	
[212117009	J. L	(or recorded) in the Filen, <u>estach</u> Amenda	e REAL ESTATE RECORDS ment Addendizh (Form UCC3Ad) <u>and</u> provide D	ebior's name in item 13
TERMINATION: Effectiveness of the fina icing Statement identified Statement	above is terminated	with respect to the security	y interest(s) of Secured Party authorizing t	this Termination
ASSIGNMENT (full or partial): Provide name if As Jignne in Item 7a For partial assignment, complete items 7 and 9 aux all o indicate affecting	a or 7b, <u>and</u> address o cted collateral in Item	of Assignee in Item 7c <u>and</u> 8	name of Assignor in Item 9	
CONTINUATION: Effectiveness of the Financing State nent ic shift continued for the additional period provided by applicable few	fied above with respec	t to the security interest(s)	of Secured Party authorizing this Continu	etion Statement is
	Charles three to Charles and/or liem up or 6h e1 item. Charles - provide only	address: Complete 7a or 7b <u>and</u> flem 7c 7	OD name. Complete itsm DELETE name to be deleted to 7b. and item 7c to be deleted	ne' Give record neme in hem 6a or 65
66 INDIVIDUAL'S SURNAME	FIRST PERSO	AN NA ME	ADDITIONAL NAME(S)/INITIAL(S	SUFFIX
CHANGED OR ADDED INFORMATION: Complete for assignment or Pany in 7a ORGANIZATION'S NAME	nformation Change - provide	any one no (72 or 76) bise ox	act, full name; do not omit, modily, or abbreviate any pa	art of the Debtor's Hame!
76 INDIVIDUAL'S SURNAME			1/2	
INDIVIDUAL'S FIRS? PERSONAL NAME		· · · · · · · · · · · · · · · · · · ·	TS	WARE AND THE PROPERTY OF THE P
!NDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)			O_{x}	SUFFIX
MAILING ADDRESS	CITY	#14-48-48-4-1	STATE POSTAL CODE	CDUNTRY
COLLATERAL CHANGE: Also check one of these four boxes:	ADD collateral	DELETE collateral	RESTATE covered colletera.	ASSIGN collateral
Indicate collateral:				
NAME OF SECURED PARTY OF RECORD AUTHORIZING TH	IIS AMENDMENT: I		or 9b) (name of Assignor, if this is an Assign	iment)
If this is an Amendment authorized by a DEBTOR, check here and pro as ORGANIZATION'S NAME				
If this is an Amendment authorized by a DEBTOR, check here and pro	RATION (FDIO		R OF FIRST CHICAGO BA	

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UCC FINANCING STATEMENT AMENDMENT ADDE	ENDUM
11, INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form 1212117009	
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment F	orm
128 ORGANIZATION'S NAME FEDERAL DEPOSIT INSURANCE CORPORATION (FDIC)	AS
RECEIVER OF FIRST CHICAGO BANK AND TRUST	
12b INDIVIDUAL'S SY RNAME FIRST PERSONAL NAME	
FIRST FERSONAL NAME	
ADDITIONAL NAME(S)/ \(\text{TIA}_(S)\)	THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY
13. Name of DEBTOR on related financing stritement (Name of a current Debtor of record record one Oobtor name (13a or 13b) (use exact, full, are, do not omit, modify, or abbreviate any part	
138 ORGANIZATION'S NAME	A the books of father, does not consider the father than the books for the
OR 13b. INDIVIDUAL'S SURNAME IFIRST PERSON	NN VALE
	03-1.5
15. This FINANCING STATEMENT AMENDMENT:	17. Description of real estate:
covers timber to be cut covers as-extracted collateral is filed as a fixture thing 18. Name and address of a RECORD OWNER of real estate described in Item 17 (if Debtor does not have a record interest): Chicago Title Land Trust Company, as successor to North Star Trust Company, successor to Mid Town Bank and Trust Company of Chicago, as Trustee under Trust Agreement dated November 17, 2000 and known as Trust No. 2342	LOT 10 IN BLOCK 2 IN ROOD'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS The address of the real property is 3734 N. Southport Avenue. PIN: 14-20-114-031-0000
18. MISCELLANEOUS:	1