UNOFFICIAL COPY

Recording Requested By: WELLS FARGO HOME MORTGAGE

When Recorded Return To: LIEN RELEASE DEPT WELLS FARGO HOME MORTGAGE MAC X9901-L1R P.O. BOX 1629 MINNEAPOLIS, MN 55440



Doc#: 1329629116 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/23/2013 04:47 PM Pg: 1 of 3



RELEASE OF MORTGAGE

WFHM - CLIENT 936 #:847/: 84 / 14 "CONNOR" Lender ID:645877/1655549187 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENT Sthat Wells Fargo Bank, N.A. holder of a certain mortgage, made and executed by MARGARET R CONNOR, originally to FIRST ILLINOIS BANK OF EVANSTON, N.A., in the County of Cook, and the State of Illinois, Dated: 04/05/1990 Recorded: 04/09/1990 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 90158744, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Referer ce Made A Part Hereof

Assessor's/Tax ID No. 05-33-200-016-1024

Property Address: 800 RIDGE RD # 207, WILMETTE, IL 60091

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized has duly executed the foregoing instrument. -10/7/5 OFFICE

Wells Fargo Bank, N.A. On October 3rd, 2013

Kathleen Connor, Vice President

Loan Documentation

STATE OF Minnesota **COUNTY OF Hennepin**

On October 3rd, 2013, before me, LAURE HALLAMEK, a Notary Public in and for Hennepin in the State of Minnesota, personally appeared Kathleen Connor, Vice President Loan Documentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seak

LAURE HALLAMEK Notary Expires: 01/31/2018



(This area for notarial seal)

*CJS*CJSWFMM*10/03/2013 12:52:16 PM* WFMB02NTIM0000000000000000000000000000019652* ILCOOK* 8474584714 ILSTATE_MORT_REL **CJSWFMM*

1329629116 Page: 2 of 3

UNOFFICIAL COPY

RELEASE OF MORTGAGE Page 2 of 2

Prepared By:

Carla Super, WELLS FARGO HOME MORTGAGE 2701 WELLS FARGO WAY, X9901-L1R, MiNNEAPOLIS, MN 55467 800-288-3212



1329629116 Page: 3 of 3

UNOFFICIAL COPY

FXHIBIT A

PARCEL 1: UNIT NUMBER 207 IN THE VILLAGE GREEN ATRIUM SENIOR CITIZENS CONDEMINIONS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT ? IN VILLAGE OF HILMETTE'S VILLAGE GREEN SUSDIVISION, SEING A SUSDIVISION IN THE NORTH EAST 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINION RECORDED AS DOCUMENT NUMBER 26845550 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY.

PARCEL 2: EASEMENTS APPURTEMENT TO AND FOR THE SENEFIT OF PARCEL 1 AS SET FORTH IN EASEMENT AGREEMENT DATED DECEMBER 1, 1982 AND RECURDED DECEMBER 7, 1982 AS DOCUMENT 26432692 FOR INGRESS AND EGRESS OVER AND ACROSS THE SOUTH 4 FEET OF LOT 1 IN THE VILLAGE OF WILMETTE'S VILLAGE GREEN TON EAST LOOK COMPANY SUBDIVISION BEING A SUBDIVICION IN THE NORTH EAST 1/4 OF SECTION 33+ TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRE PRINCIPAL MERIDIAN IN COCK COUNTY, ILLINOIS.