INDIVIDUAL TO INDIVIDUAL

RETURN TO: Angela Koconis-Gibson

4854 N. Kedvale

Chicago, Illinois 60630

SEND SUBSEQUENT TAX BILLS TO:

<u>Sulabh Gupta</u>

3125 W. Fullerton, Unit 214

Chicago, lilinois 60647



Doc#: 1329633039 Fee: \$64.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 10/23/2013 10:48 AM Pg: 1 of 3

THE GRANTOR (S), LUCIUS ROWLAND & CORIE ROWLAND, husband and wife, for and in consideration of Ten Dollars and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Convey(s) and WARRANT to

SULABH GUPTA

TO HAVE AND TO HOLD said premises, of the City of Chicago, County of Cook, State of ILLINOIS, the rollowing described Real Estate, to wit:

SEE ATTACHED

NOTE: IF ADDITIONAL SPACE IS REQUIRED FOR LEGAL DESCRIPTION, PLEASE AT ACH A SEPARATE 8 1/2 x 11 1/2 INCH SHEET Situated in the City of Chicago, County of Cook in the state of Illinois, hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Tax Identification No.(s): 13-36-100-031-1012

Property Address: 3125 W. Fullerton, Unit 214, Chicago, Illivoi: 60647

Dated this 267h	day of July	20 <u>13</u> .
LUCIUS ROWLAND	seal Cosii Kow	and SEAL
DOCTOS KOWLAND	<u>CORIE ROWLAND</u>	
	SEAL	SEAL

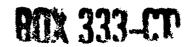
NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

REAL ESTATE TRANSFER		07/30/2013
	соок	\$131.00
	ILLINOIS:	\$262.00
	TOTAL:	\$393.00

13-36-100-034-1012 | 20130701607919 | HRW420

07/30/2013	REAL ESTATE TRANSFER	
\$1,965.00		
\$786.00		
\$2,751.00		

13-36-100-034-1012 | 20130701607919 | LQBYWD



1329633039D Page: 2 of 3

UNOFFICIAL COPY

State of Illinois) Cook County) SS
I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY that
LUCIUS ROWLAND & CORIE ROWLAND, husband and wife
personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.
Given under my hand and seal, this
OFFICIAL SEAD SCOTT OF CORRESPONDE DO DO DO DO DE DO DO DE DO DE DO DE
Notary Public
Impress seal here
County
AFFIX TRANSFER STAMPS ABOVE
This transaction is exempt from the provisions of the Real Estate Transfer Tax Act under Paragraph, Section 4 or said Act.
Buyer, Seller, or Representative Date:
This instrument prepared by:
Law Offices of Scott D. Rogoff
2720 S. River Rd., Ste. 150
Des Plaines, Illinois 60018

1329633039D Page: 3 of 3

UNOFFICIAL COPY

CHICAGO TITLE INSURANCE COMPANY

COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1409 WNW295013 PK

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT 214 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LOGAN VIEW CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0608331075, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. B-23, A LIMITED COMMON ELEMIN. AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO.

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AMBRICAN LAND TITLE ASSOCIATION