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Recording Requested By: Bank of America Prepared By: Anne-Marie Calderon 101 S. Marengo Ave. Pasadena, CA 91101 800-444-4302

When recorded mail to:

CoreLogic

450 E. Boundary St.

Chapin, SC 29036

DocID#

16922071745329293

Tax ID:

15-04-108-045-0000

Property Address

1712 N 40th Ave

Stone Park, IL 60165-1114

IL0v2-AM 26990055 8/28/2013 LAK081A

Doc#: 1329634069 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/23/2013 11:02 AM Pg: 1 of 2

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned house of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 936/3 does hereby grant, sell, assign, transfer and convey unto LAKEVIEW LOAN SERVICING, LLC whose cidress is 4425 PONCE DE LEON BLVD, MAILSTOP MS5/251 CORAL GABLES, FL 33146 all beneficial increst under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mort rage

Original Lender:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS

NOMINEE FOR BANK OF AMERICA, N.A.

Borrower(s):

GABINO MONTALVO, A MARRIED MAN

Date of Mortgage: 5/27/2010

Original Loan Amount: \$152,940.00

Recorded in Cook County, IL on: 6/11/2010, book N/A, page N/A and instrument number 1016204051

Property Legal Description:

LOT SEVENTEEN (17) IN BLOCK EIGHTEEN (18) IN H.O. STONE AND COMPANY'S WORLDS FAIR ADDITION, A SUBDIVISION OF PART OF SECTION 4, TOWNSHIP 39 NORTH, RAVGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY L'NE, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS: 1712 NORTH 40TH AVENUE STONE PARTY, IL 60165 PIN# 15-04-108-045-0000

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

BANK OF AMERICA, N.A.

Bv:

Martha R. Gallardo Assistant Vice President

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State of California County of Los Angeles On AUG 3 0 2013 before me, R. Plotkina appeared , Notary Public, personally Martha R. Gallardo , who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing WITNESS my hand and official seal. R. PLOTKINA LOS ANGELES COUNTY Notary Public: Comm. Exp. SEPT 24, 2015 R. Plotkina The 4,20.

Of Cook Colling Clark's Office (Seal) My Commission Expires: Sr.pt. 24, 2015