

# UNOFFICIAL COPY



1329639060

Recording Requested and Prepared By:  
**T.D. Service Company**  
**4000 W Metropolitan Dr Ste 400**  
**Orange, CA 92868**  
**NATHANIEL V ALCANTARA**

Doc#: 1329639060 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/23/2013 11:45 AM Pg: 1 of 2

And When Recorded Mail To:  
**T.D. Service Company**  
**4000 W Metropolitan Dr Ste 400**  
**Orange, CA 92868**

Customer#: 686/1 Service#: 3881074RL1



Loan#: 0013160346

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **BRUNO SOTO MARRIED TO HERIBERTA GOZALEZ**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACCREDITED HOME LENDERS, INC. ITS SUCCESSORS AND ASSIGNS**

Mortgage Dated: **AUGUST 02, 2006** Recorded on: **AUGUST 24, 2006** as Instrument No. **0623620059** in Book No. --- at Page No. ---

Property Address: **5023 SOUTH KILDARE AVENUE, CHICAGO IL 60632-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **19-10-226-008-0000**

Legal Description: **LOT 30 IN BLOCK 11 IN ARCHER HIGHLAND BEING H. H. WESSELL AND COMPANY'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE WEST 20 ACRES THEREOF) IN SECTION 10, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON \_\_\_\_\_  
**DEUTSCHE BANK NATIONAL TRUST, COMPANY, AS TRUSTEE FOR THE HOLDERS OF HSI ASSET SECURITIZATION CORPORATION TRUST 2007-HE1, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-HE1 BY SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT**

By: \_\_\_\_\_  
**Steven Dang, Assistant Secretary**

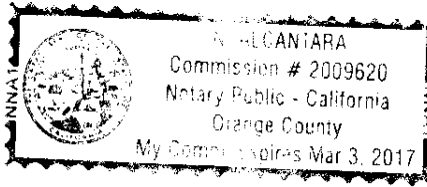
Handwritten notes and signatures in the bottom right corner, including the word "ATTORNEY" and various initials.

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Loan#: **0013160346** Srv#: **3881074RL1**  
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State of CALIFORNIA }  
County of ORANGE } ss.

On \_\_\_\_\_, before me, **N. Alcantara**, a Notary Public, personally appeared **Steven Dang**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.  
Witness my hand and official seal.



\_\_\_\_\_  
(Notary Name): **N. Alcantara**

Property of Cook County Clerk's Office