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Recording Requested By: Bank of America, N.A. Prepared By: Hambeik Sepani

101 S. Marengo Ave. Pasadena, CA 91101

800-444-4302

When recorded mail to:

CoreLogic Mail Stop: ASGN 1 CoreLogic Drive

Westlake, TX 76262-9823

Tax ID:

31-16-205-017-0000

Property Address:

82 Bowman St

Matteson, IL 60443-361) IL0v2-AM 26197750 8/15/2013 NS0 530)

1329639035 Fee: \$40.00

RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/23/2013 09:27 AM Pg: 1 of 2

This space for Recorder's use

ASSICNMENT OF MORTGAGE

For Value Received, the undersigned ho. der of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 9:063 does hereby grant, sell, assign, transfer and convey unto NATIONSTAR MORTGAGE, LLC whose address is 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereo, with interest and all rights accrued or to accrue under said Original Lender:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS

NOMINEE FOR FIRST FRANKLIN FO ANCIAL CORP., AN OP. SUB. OF

Borrower(s):

CORDELL ROBINSON AND ECHO ROBL SON, HUSBAND AND WIFE Original Loan Amount: \$60,827.00

Date of Mortgage: 7/6/2007

Recorded in Cook County, IL on: 10/2/2007, book N/A, page N/A and instrument nur ber 0727547034 Property Legal Description:

LOT 80 IN THE FIRST RESUBDIVISION OF LOT 4 IN BROOKMERE, BEING A RESUBVIVISION OF PART OF MATTESON COMMONS SUBDIVISION IN THE EAST 1/2 OF SECTION 16, TOWN HIP 35 W NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 4, 2004 AS DOCUMENT 0421744046, IN THE VILLAGE OF MATTESON, COOK COUNTY, ILLINOIS. FOR INFORMATIONAL PURPOSES ONLY: COMMON ADDRESS: 82 BOWMAN STREET, MATTESON, IL 60443 PIN: 31-16-205-017-0000

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

Bank of America, N.A

Deanna Lara

Assistant Vice President

1329639035 Page: 2 of 2

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Start or a	
State of California County of Los Angeles	
On SEP 27 2013 before me, Evette C	Notary Public, personally o proved to me on the basis of satisfactory evidence to be n instrument and acknowledged to me that he/she/they
the person(s) whose name(s) is/are subscribed to the within the person(s), or the entity upon behalf of which the person certify under PENALTY OF PERJURY and paragraph is	o proved to me on the basis of satisfactory evidence to be in instrument and acknowledged to me that he/she/they and that by his/her/their signature(s) on the increase.
I certify under PENALTY OF PERJURY under the law paragraph is true and correct. WITNESS my hand and officers.	vs of the State of Cours
WITNESS my hand and official seal.	State of California that the foregoing
Westle Co	EVETTE OHANIAN
Notary Public: Frette Charlan My Commission Frairce: DEC 27 2015	(Seal) I COMM. 1961990 I NOTARY PUBLIC CALIFORNIA II LOS ANGELES COUNTY OF
	My Comm. Expires Dec. 27, 2015
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Cooperation	
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