



1329741041 Fee: \$40.00

Karen A.Yarbrough

Cook County Recorder of Deeds Date: 10/24/2013 10:05 AM Pg: 1 of 2

This space reserved for the Recorder of Deeds

UIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT

THE CITY OF CHICAGO, a municipal corporation, Plain' iff No: 13 M1 400 695
Pantnus in Chavilia et al., Defendant(s). Re: 1203/S. Pannul thu Courtroom 11 11, Richard J. Daley Center
ORDER OF PERMANENT INJUNCTION
ORDER OF PERMANENT INJUNCTION This cause coming to be heard on the set call and on motion of Plaintiff, the Court having jurisdiction over the defendant(s) and the subject matter, and being fully advised in the premises: IT IS HEREBY ORDERED THAT:
1. Defendant(s) Partners in Charty III (Manuary Manuary) and his / her / their / its agents, heirs, legatees, successors, and assigns shall be permanently enjoined and restrained from renting, using, leasing, or occupying the: Subject On Option
2. The court reserves jurisdiction of this matter for the purposes of modification, enforcement, or termounion of this injunction.
The above-named Defendant(s) and his / her / their / its agents, heirs, legatees, successors, and assigns mail put and keep the subject property in compliance with the vacant building requirements in the Municipal Code of Chicago (ections 13-12-125 through 13-12-150), including the requirements that the property be insured and registered with the City (information at www.cityofchicago.org/buildings) and keep the exterior of the premises clean and free of debris and weeds.
Pursuant to Ill. S.Ct. Rule 304(a), this order is final and appealable, there being no just reason for delaying enforcement or appeal. HEARING DATE: 9/30/126/2001
HEARING DATE: 9 / 30 / Duringe James M. A.

Circa Court 1946

Judge

FORM BLE.9002 rev. 12/2011

Chicago, IL 60602 (312) 744-8791

30 N. LaSalle, Room 700

Attorney for Plaintiff Corporation Counsel #90909

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PIN

25-28-113-014

Legal Description

LOT 34 IN BLOCK 18 IN 25-28-WEST PULLMAN, A SUBDIVISION IN THE WEST 113- SUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 014- 1/2 OF THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 0000 AND THE NORTHWEST 1/4 Property of Cook County Clark's Office OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST

LOT 34 IN BLOCK 18 IN WEST PULLMAN, A OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL

12031 S. Parnell Ave.