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Return to:

RECORD & RETURN TO 25306 CT LIEN SOLUTIONS P.O. BOX 29071 Glendale, CA 91209-9071 40369808-IL550-Cook County Rec

Prepared by: Matthew J. Kovacich Godfrey & Kahn, S.C. 780 N. Water Street Milwaukee, WI 53202



1329745042 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 10/24/2013 10:56 AM Pg: 1 of 3

TAX I.D. # 17-07-329-027-0000; 17-07-329-026-0000 Address: 2250-2252 West Madison Street, Chicago, Illinois

ASSIGNMENT OF MORTGAGE

BMO Harris Bank National Association, f/k/a Harris Trust and Savings Bank ("Assignor"), hereby grants, bargains, assigns, sells, transfers, and sets over, without recourse, representations or warranties of any kind whatsoever (except as set forth in that certain Loan Sale Agreement dated as of September 18, 2013 by and between Assignee (as defined below) and Assignor), to the order of LSREF2 Cobal LLC, a Delaware limited liability company, whose address is 2711 North Haskell Avenue, Suite i 700, Dallas, Texas 75204, Attn: Legal Department ("Assignee"), all of Assignor's right, title and interest in and to that certain Mortgage made by 2200 West Madison Group, LLC and 2252 West Madison, LLC in favor of Assignor dated January 11, 2005 and recorded with the Recorder of Deeds of Cook County, Illinois on January 18, 2005, as Document No. 0501833230, incumbering the real property located in the County of Cook, State of Illinois, legally described as fellows:

See Exhibit A attached hereto.

TOGETHER with the note therein described or referred to, and all amendments thereto, the money due and to become due thereon with interest, and all rights accrued or to accrue under this instrument.

TO HAVE AND TO HOLD the same unto Assignee, and its assigns forever.

[Signature on the following page]

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IN WITNESS WHEREOF, the undersigned has executed this instrument by its duly authorized officer, this day of September 2013.

BMO HARRIS BANK NATIONAL ASSOCIATION

STATE OF WISCONSIN

) SS

COUNTY OF MILWAUKEF

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, certify that Greeg A. Lawsman as Icc resuled of BMO Harris Bank National Association, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the instrument as his/her free and voluntary act, for the use and purposes therein set forth.

Given under my hand and notarial seal, this

day of September 2013.

Notary Public

My commission expires:

VICTORIA J. GROCHOWSKI

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EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1:

LOTS 65 TO 71 IN BLOCK 1 IN THE SUBDIVISION OF BLOCK 58 OF CANAL TRUSTEES SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 6, IN PETER B. SMALL AND OTHERS'S SUBDIVISION OF LOTS 43 TO 49 AND 72 TO 78 IN SUBDIVISION OF BLOCK 58 OF CANAL TRUSTEES SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOTS 5, 6, 7 AND 8 in CLEMENTS SUBDIVISION OF LOTS 7, 8 AND 9 IN BLOCK 9 OF ROCKWELL'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13 AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PHINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

LOTS 3, 4 AND 5 IN THE SUBDIVISION OF LOT 9-1/2 IN BLOCK 9 OF ROCKWELL'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13 AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5:

LOT 7 IN THE RESUBDIVISION OF LOTS 43 TO 49 AND 72 TO 78 IN SUBDIVISION OF BLOCK 58 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO'S.

PARCEL 6:

LOT 64 AND THE EAST 6 INCHES OF LOT 63 IN BLOCK 1, IN THE SUBDIVISION OF BLOCK 58 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 7, TOWNSHIP 39 NOP. (H, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 7:

LOT 63, EXCEPT THE EAST 6 INCHES THEREOF, IN KEDZIE'S SUBDIVISION OF BLOCK 38 IN CANAL TRUSTEES SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Except as otherwise released or modified as reflected in the records of the Recorder of Deeds of Cook County, Illinois.