UNOFFICIAL COPY

Return to:

Prepared by: Matthew J. Kovacich Godfrey & Kahn, S.C. 780 N. Water Street Milwauker, WI 53202



Doc#: 1329745048 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 10/24/2013 10:57 AM Pg: 1 of 3

TAX I.D. # 15-36-410-025-0000

Address: 7234 W. Ogden Avenue, Riverside, IL 60546

ASSIGNMENT OF MORTGAGE

BMO Harris Bank National Association f/k/a Harris N.A., as successor-by-merger to Harris Bank Oakbrook Terrace ("Ass.gr.cr"), hereby grants, bargains, assigns, sells, transfers, and sets over, without recourse, representations or warranties of any kind whatsoever (except as set forth in that certain Loan Sale Agreement dated as of September 18, 2013 by and between Assignee (as defined below) and Assignor), to the order of LSREF2 Cobalt, LLC, a Delaware limited liability company, whose address is 2711 North Haskell Avenue, Suite 1700, Dallas, Texas 75204, Attn: Legal Department ("Assignee"), all of Assignor's right, title and interest in and to that certain Mortgage made by Tahir M. Sheikh and Attiya Z. Sheikh in favor of Assignor dated July 30, 1999 and recorded with the County Recorder of Cook County, Illinois on August 12, 1999 as Document No. 99769577, as modified by that ce tain Modification of Mortgage dated March 31, 2003 and recorded on April 22, 2003 as Document No. 0311241059, encumbering the real property located in the County of Cook, State of Illinois, legally described as follows:

See Exhibit A attached hereto.

TOGETHER with the note therein described or referred to, and all amendments thereto, the money due and to become due thereon with interest, and all rights accrued or to accrue under this instrument.

TO HAVE AND TO HOLD the same unto Assignee, and its assigns forever.

[Signature on the following page]

1329745048 Page: 2 of 3

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has executed this instrument by its duly authorized officer, this day of September 2013.

BMO HARRIS BANK NATIONAL ASSOCIATION

By:	Atron	
Name:	Crong A. Lausman	~
Title:	Vice Procident	_

STATE OF WISCONSIN) SS COUNTY OF MILWAUKEE)

I, the undersigned, a No ary Public in and for said Gounty, in the State aforesaid, certify that <u>Greeg H. Landron</u> as <u>ILL residen</u> of BMO Harris Bank National Association, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the instrument as his/her free and voluntary act, for the use and purposes therein set forth.

Given under my hand and notarial seal, this 200 day of September 2013.

Notary Public

My commission expires:

ARY PUBLIC MARY P

1329745048 Page: 3 of 3

UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION

THAT PART OF LOT 632 IN BLOCK 21 IN THE ADDITION TO THE SECOND DIVISION OF RIVERSIDE IN SECTION 36, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHWESTERLY OF A STRAIGHT LINE DRAWN FROM A POINT IN THE SOUTHWESTERLY LINE OF SAID LOT 632 WHICH IS 10.0 FEET NORTHWESTERLY OF THE SOUTHWESTERLY CORNER THEREOF, TO A POINT IN THE NORTHEASTERLY LINE OF SAID LOT WHICH IS 13.50 FEET NORTHWESTERLY OF THE SOUTHEASTERLY CORNER OF SAID LOT 632, IN COOK COUNTY, ILLINOIS.

The Real Property for its address is commonly known as 7234 W. Ogden Avenue, Riverside, il. 60546. The Real Property for identification number is 15–36–410–025–0000.